

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE NORTH SNAKE )	
AND MAGIC VALLEY GROUND WATER )	<b>CM-MP-2009-001</b>
IRRIGATION DISTRICTS' 2009 JOINT )	
MITIGATION PLAN TO COMPENSATE )	
BLUE LAKES TROUT FARM, INC. )	
_____ )	
IN THE MATTER OF THE A&B IRRIGATION )	
DISTRICT'S 2009 MITIGATION PLAN TO )	<b>CM-MP-2009-002</b>
COMPENSATE BLUE LAKES TROUT )	
FARM, INC. )	
_____ )	
IN THE MATTER OF SOUTHWEST AND )	
GOOSECREEK IRRIGATION DISTRICT )	<b>CM-MP-2009-003</b>
MITIGATION PLAN )	
)	
)	<b>NOTICE OF HEARING</b>
(Water Right Nos. 36-02356a, 36-07210, )	
and 36-07427) )	
_____ )	

**PLEASE TAKE NOTICE** that a formal hearing will be held on **April 7-8, 2010**, beginning at **9:00 a.m.**, at the office of the Idaho Department of Water Resources, located at 322 East Front Street, 6<sup>th</sup> Floor Conference Rooms, Boise, Idaho. This hearing date takes the place of the previously scheduled hearing date of March 16, 2010.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer.

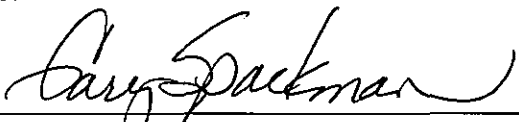
The presiding officer at the hearing will be Interim Director Gary Spackman, whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098. It the Interim Director's current

understanding that the mitigation plan filed by the A&B Irrigation District, as protested by the Unit A Association, may be the only mitigation plan at issue for the April 7-8, 2010 hearing.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department. IDAPA 37.01.01. A copy of the rules may be obtained from the Department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department ten (10) days prior to hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Deborah Gibson, Administrative Assistant, Idaho Department of Water Resources, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

Dated this 17<sup>th</sup> day of February, 2010.

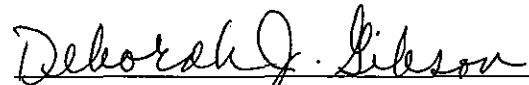
  
\_\_\_\_\_  
GARY SPACKMAN  
Interim Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17<sup>th</sup> day of February 2010, the above and foregoing document was served to the following by electronic mail:

Randall C. Budge RACINE OLSON P.O. Box 1391 Pocatello, ID 83204-1391 <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Candice M. McHugh RACINE OLSON 101 S Capitol Suite 208 Boise, ID 83702 <a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
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John K. Simpson BARKER RÖSHOLT & SIMPSON, LLP 1010 West Jefferson, Ste. 102 PO Box 2139 Boise, ID 83701-2139 <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
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<p>Travis L. Thompson  Paul L. Arrington  Sarah W. Higer  <b>BARKER ROSHOLT &amp; SIMPSON, LLP</b>  113 Main Avenue West, Suite 303  PO Box 485  Twin Falls, ID 83303-0485  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a>  <a href="mailto:swh@idahowaters.com">swh@idahowaters.com</a></p>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
<p>William Parsons  <b>PARSONS SMITH &amp; STONE</b>  137 West 13<sup>th</sup> Street  Burley, ID 83318  <a href="mailto:wparsons@pmt.org">wparsons@pmt.org</a></p>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email

  
Deborah Gibson  
Administrative Assistant to the Director  
Idaho Department of Water Resources