

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE WATER RIGHTS  
OF: MICHAEL BEER AND LORI BEER  
AND WATER RIGHT NO. 29-13740

Docket No. CM-DC-2021-001

**NOTICE OF CONTINUED  
PREHEARING CONFERENCE**

On January 13, 2022, the Idaho Department of Water Resources (“Department”) held a prehearing conference via videoconference in the above referenced matter. Counsel for Michael and Lori Beer failed to appear during the prehearing conference. Lava Ranch Property Owners Association, Inc. (“LRPOA”) agreed to continue the prehearing conference on January 31, 2022.

The Department hereby notifies the parties that a prehearing conference will be held in the above-captioned matter on **January 31, 2022, at 9:00 a.m. (MST)**. The conference meeting will be held via Zoom virtual conferencing. All parties must be present at the prehearing conference. The parties shall come prepared to identify the issues to be addressed at hearing and to establish a hearing schedule.

To join the Zoom conference via computer or smartphone, please click the following link, follow the prompts, and wait to be admitted by the meeting host:

<https://us02web.zoom.us/j/82286095167?pwd=QlB2T0lucWMwWTM4U0VJN0hkem1zZz09>.

To join the Zoom conference via telephone, please dial by your location and enter the meeting ID and passcode when prompted:

+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 9128 US (San Jose)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)

Additional location telephone numbers can be found at:

<https://us02web.zoom.us/j/82286095167?pwd=QlB2T0lucWMwWTM4U0VJN0hkem1zZz09>.

Meeting ID: 822 8609 5167

Passcode: 118801

The prehearing conference will be held in accordance with the provisions of Chapters 1, 2, and 6, Title 42, Idaho Code, and the Department’s Rules of Procedure (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/370101.pdf>.

The conference will be conducted in a manner that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the conference, please advise the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Sarah Tschohl, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4815.

DATED this 13th day of January 2022.



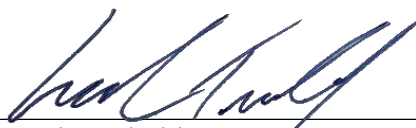
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MAT WEAVER  
Deputy Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that, on this 13th day of January 2022, I caused to be served a true and correct copy of the foregoing *Notice of Continued Prehearing Conference*, by the method indicated below, upon the following:

<p>Lance J. Schuster                  BEARD ST. CLAIR GAFFNEY PA                  955 Pier View Dr.                  Idaho Falls, ID 83402  <a href="mailto:lance@beardstclair.com">lance@beardstclair.com</a>   <i>Attorney for Petitioners</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Michael A. Short                  Travis L. Thompson                  BARKER ROSHOLT &amp; SIMPSON LLP                  P.O. Box 63                  Twin Falls, ID 83303-0063  <a href="mailto:mas@idahowaters.com">mas@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>   <i>Attorneys for LRPOA</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Matt Groll  <a href="mailto:mattgroll@gmail.com">mattgroll@gmail.com</a>   <i>President, LRPOA</i></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Thomas Bland  <a href="mailto:tomb1127@outlook.com">tomb1127@outlook.com</a>   <i>Former Board Member, LRPOA</i></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

  
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 Sarah Tschohl  
 Legal Assistant