

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE WATER RIGHTS  
OF: MICHAEL BEER AND LORI BEER  
AND WATER RIGHT NO. 29-13740

Docket No. CM-DC-2021-001

**NOTICE OF PREHEARING  
CONFERENCE**

On February 11, 2021, the Idaho Department of Water Resources (“Department”) received a *Petition for Delivery Call* (“Petition”) filed by Michael and Lori Beer (“the Beers”). The Petition requests administration of ground water use by the Lava Ranch Property Owners Association, Inc. (“LRPOA”) to deliver water to the Beers’ water right number 29-13740.

The Department hereby notifies the parties that a prehearing conference will be held in the above-captioned matter on **January 13, 2022, at 1:00 p.m. (MST)**. The conference meeting will be held via Zoom virtual conferencing. All parties must be present at the prehearing conference. The parties shall come prepared to identify the issues to be addressed at hearing and to establish a hearing schedule.

To join the Zoom conference via computer or smartphone, please click the following link, follow the prompts, and wait to be admitted by the meeting host:

<https://us02web.zoom.us/j/85083780630?pwd=ejBtK2pSaUNOdTFFTzFmSjhIMkxwZz09>.

To join the Zoom conference via telephone, please dial by your location and enter the meeting ID and passcode when prompted:

+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 9128 US (San Jose)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)

Additional location telephone numbers can be found at:

<https://us02web.zoom.us/j/85083780630?pwd=ejBtK2pSaUNOdTFFTzFmSjhIMkxwZz09>.

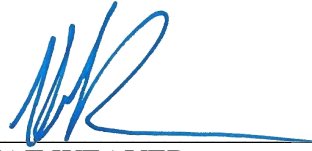
Meeting ID: 850 8378 0630

Passcode: 241623

The prehearing conference will be held in accordance with the provisions of Chapters 1, 2, and 6, Title 42, Idaho Code, and the Department’s Rules of Procedure (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/370101.pdf>.

The conference will be conducted in a manner that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the conference, please advise the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Sarah Tschohl, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4815.

DATED this 23rd day of December 2021.



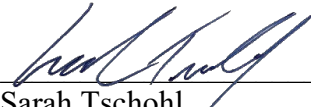
---

MAT WEAVER  
Deputy Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 23rd day of December 2021, I caused to be served a true and correct copy of the foregoing *Notice of Prehearing Conference*, by the method indicated below, upon the following:

<p>Lance J. Schuster          BEARD ST. CLAIR GAFFNEY PA          2015 Coronado St.          Idaho Falls, ID 83404  <a href="mailto:lance@beardstclair.com">lance@beardstclair.com</a></p> <p><i>Attorney for Petitioners</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Michael A. Short          Travis L. Thompson          BARKER ROSHOLT &amp; SIMPSON LLP          1010 W. Jefferson St., Ste. 102          Boise, ID 83702  <a href="mailto:mas@idahowaters.com">mas@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a></p> <p><i>Attorneys for LRPOA</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Matt Groll  <a href="mailto:mattgroll@gmail.com">mattgroll@gmail.com</a></p> <p><i>President, LRPOA</i></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Thomas Bland  <a href="mailto:tomb1127@outlook.com">tomb1127@outlook.com</a></p> <p><i>Former Board Member, LRPOA</i></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

  
 \_\_\_\_\_  
 Sarah Tschohl  
 Legal Assistant