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APR 28 2017

DEPARTMENT OF
WATER RESOURCES

Gary D. Slette
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ISB# 3198
Irlm\IDWR\NOA Picabo

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTERS OF THE	)	Docket No. CM-DC-2017-001
PETITIONS FOR ADMINISTRATION	)	
FILED BY THE BIG WOOD & LITTLE	)	NOTICE OF APPEARANCE
WOOD WATER USERS ASSOCIATION	)	
	)	
	)	

YOU WILL PLEASE TAKE NOTICE that of the firm of Robertson & Slette, PLLC
hereby enters the appearance of said firm as attorneys of record for Picabo Livestock Co., Inc.
in the above-entitled matter.

DATED this 28 day of April, 2017.

ROBERTSON & SLETTE, PLLC

By: 
GARY D. SLETTE

CERTIFICATE OF SERVICE

I hereby certify that on this 28th day of April, 2017, I served a copy of the foregoing instrument addressed to the following by the means indicated:

Original:

Idaho Dept. of Water Resources	☐	Hand Deliver
322 E. Front St.	☐	U.S. Mail
PO Box 83720	☐	Overnight Courier
Boise, ID 83720-0098	☒	Facsimile Transmission 208-287-6700

Copies:

Idaho Dept. of Water Resources	☐	Hand Deliver
Southern Region	☐	U.S. Mail
650 Addison Ave. W., Ste. 500	☐	Overnight Courier
Twin Falls, ID 83301	☒	Facsimile Transmission 208-736-3037

Joseph F. James	☐	Hand Deliver
Brown & James	☐	U.S. Mail
130 4 th Ave. W.	☐	Overnight Courier
Gooding, ID 83330	☒	Facsimile Transmission 208-934-4101

Matthew J. McGee	☐	Hand Deliver
Moffat Thomas	☐	U.S. Mail
101 S. Capitol Blvd., 10 th Fl.	☐	Overnight Courier
PO Box 829	☒	Facsimile Transmission 208-385-5384
Boise, ID 83701-0829		

Scott L. Campbell	☐	Hand Deliver
Campbell Law Chtd.	☒	U.S. Mail
PO Box 170538	☐	Overnight Courier
Boise, ID 83717	☐	Facsimile Transmission

James R. Laski	☐	Hand Deliver
Heather E. O'Leary	☐	U.S. Mail
Lawson Laski Clark & Pogue PLLC	☐	Overnight Courier
675 Sun Valley Rd., Ste. A.	☒	Facsimile Transmission 208-725-0076
PO Box 3310		
Ketchum, ID 83340-3310		

1
2
3 Candice M. McHugh
4 Chris M. Bromley
5 McHugh Bromley, PLLC
6 380 S. 4th St., Ste. 103
7 Boise, ID 83702

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Gary D. Slette