

# AFFIDAVIT of PUBLICATION

State of Idaho  
County of Blaine

Pam Morris

, being the first day  
sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 5<sup>th</sup> day of

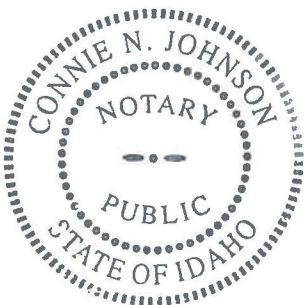
April, 20 17, and the date of the last publication was

on the 12<sup>th</sup> day of April, 20 17

Pam Morris

Subscribed and sworn to before me this 12 day of

April, 20 17.



Connie N. Johnson  
NOTARY PUBLIC

RESIDING AT HAILEY, IDAHO  
MY COMMISSION EXPIRES ON 7/10/2018

IDAHO MOUNTAIN EXPRESS  
P.O. Box 1013  
Ketchum, Idaho 83340  
COST OF PUBLICATION

Number of Picas per Line 11.5

Number of Lines in Notice 79

Number of Insertions 2

79 Lines tabular at \$72.68 9.0 cents/pica

79 Lines straight at \$63.60 8.0 cents/pica

79 Subsequent lines at \$136.28 7.0 cents/pica

TOTAL COST \$136.28

RECEIVED

APR 17 2017

COPY OF NOTICE

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Legal Notice

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

## NOTICE OF WATER RIGHT DELIVERY CALL FILED BY THE BIG WOOD & LITTLE WOOD WATER USERS ASSOCIATION

Notice is hereby given that, on March 6, 2017, the Big Wood & Little Wood Water Users Association ("Association") filed a *Petition for Administration* ("Petition") with the Idaho Department of Resources ("Department"), through counsel Joseph F. James, Brown & James, Attorneys at Law, 130 Fourth Avenue West, Gooding, Idaho, 83330. The water rights held by members of the Association are located within Water District 37. *Petition* at 2. The Association petitions the Director ("Director") of the Department "for his order directing the administration of certain surface water rights, and hydrologically connected ground water rights, in accordance with the prior appropriation doctrine, pursuant to Rules 30 and 41" of the Department's Rules for Conjunctive Management of Surface and Ground Water Resources (IDAPA 37.03.11) ("CM Rules") and Rule 230 of the Department's Rules of Procedure (IDAPA 37.01.01). *Id.* at 1. Specifically, the Association asserts "[t]he area within the boundary of the Wood River Valley Aquifer Model study area is an area of common ground water supply within which the [Association] desires junior-priority ground water diversions to be regulated." *Id.* at 2.

over →

✓ OK AM  
4-25-2017

The Petition constitutes a conjunctive management water right delivery call pursuant to the CM Rules. The Petition may be viewed at the Department's website for this matter at: <https://idwr.idaho.gov/legal-actions/delivery-call-actions/BWLW.html>. The Director "will consider the matter as a petition for contested case" pursuant to the Department's Rules of Procedure. IDAPA 37.03.11.030.02. A copy of the Rules of Procedure may be obtained from the Department upon request or at: <https://adminrules.idaho.gov/rules/current/37/0101.pdf>.

The Director will hold a prehearing conference regarding the Petition on **May 11, 2017, at 1:30 p.m. (MDT) at the Lincoln County Community Center, 201 South Beverly Street, Shoshone, Idaho, 83352.** More information regarding the prehearing conference can be found at the above-described website for the matter.

Members of the Association listed in Exhibit A and Exhibit B and water right holders listed in Exhibit D of the Petition are considered parties. **Others who want to formally participate must file petitions to intervene with the Department, together with a \$25 filing fee, by May 11, 2017, in accordance with the Department's Rules of Procedure 350-352 and Idaho Code § 42-221(L).**

Gary Spackman, Director

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
APR. 5 & 12, 2017**

✓ OK DM 4-25-2017