



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 11, 2015

**Re: Big Wood and Little Wood Water Users Association Delivery Calls
Docket Nos. CM-DC-2015-001 & CM-DC-2015-002**

Dear Parties and Participants:

At the pre-hearing conference held in Shoshone, Idaho on June 3, 2015, regarding the Big Wood River Delivery Call (Docket # CM-DC-2015-001) and Little Wood River Delivery Call (Docket # CM-DC-2015-002), I asked the parties to reserve the dates of **January 11-22, 2016**, for a hearing in the contested cases. I will execute an official notice of hearing and serve the notice at a later date.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Gary Spackman". The signature is fluid and cursive, with the first name "Gary" and last name "Spackman" clearly distinguishable.

Gary Spackman
Director

cc: See attached service list

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 12th day of June, 2015, I served a true and correct copy of the above and foregoing document by placing a copy of the same in the United States mail, postage prepaid and properly addressed and by e-mail to participants who have provided e-mail addresses to the Department for service to the following:

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