



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 20, 2015

«OwnerName»
«StreetAddress1»
«StreetAddress2»
«StreetAddress3»
«City» «ST» «PostalCode»

Re: Water Right Delivery Calls Filed by the Big Wood & Little Wood Water Users Association

Dear Water User,

On February 24, 2015, the Idaho Department of Water Resources ("Department") received two conjunctive management water delivery call letters from the Big Wood & Little Wood Water Users Association ("Association"). The Department is treating these letters as water right delivery calls pursuant to the Department's Conjunctive Management Rules (IDAPA 37.03.11) and has initiated new contested case proceedings. The Big Wood River delivery call is Docket # CM-DC-2015-001. The Little Wood River delivery call is Docket # CM-DC-2015-002. The letters state that diversions of ground water hydraulically connected to the Big Wood River and the Little Wood River are injuring senior-priority surface water rights owned by Association members identified in the letters. The Association requests administration of ground water rights under the prior appropriation doctrine. The letters may be viewed online at:

http://www.idwr.idaho.gov/News/WaterCalls/Big_Wood_River_Delivery_Call/
http://www.idwr.idaho.gov/News/WaterCalls/Little_Wood_River_Delivery_Call/

You are receiving this letter because the Department identified you as a holder of a junior-priority ground water right or rights that may be affected by one or both of the above-described delivery calls. If you wish to participate in contested case proceedings related to the delivery calls, **please send written notice to the Department by April 27, 2015, to P.O. Box 83720, Boise, Idaho 83720-0098 stating your intent to participate in CM-DC-2015-001 and CM-DC-2015-002. If you do not participate, you may still be legally bound by the results of the contested case proceedings.**

A status conference will be held on **May 4, 2015, at 1:00 p.m. at the Lincoln County Community Center, 201 South Beverly Street, Shoshone, Idaho, 83352.** The Director will issue a separate *Notice of Status Conference* with details for participation. That notice will be available for viewing online at the above-described website links. If you have questions regarding these matters, please contact Tim Luke at (208) 287-4800.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director