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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

**IN THE MATTERS OF THE BIG
WOOD RIVER AND LITTLE WOOD
RIVER DELIVERY CALLS**

**Docket Nos.: CM-DC-2015-001 and
CM-DC-2015-002**

**NOTICE OF SUBSTITUTION
OF COUNSEL**

TO: IDAHO DEPARTMENT OF WATER RESOURCES AND ALL PARTIES

YOU ARE HEREBY NOTIFIED that WEBB LANDSCAPE, INC, BLAINE COUNTY RECREATION DISTRICT (for Water Right No. 37-21569 only), CHANEY CREEK RANCH, LCC, SCI PROPERTIES LLC, and RALPH W. AND KANDI L. GIRTON 1999 IRREVOCABLE TRUST (for Water Rights 37-22692, 37-22693, and 37-22696 only), have substituted Albert P. Barker, of the law firm of Barker Rosholt & Simpson LLP, counsel for the South Valley Ground Water District, as attorney of record in the place and stead of James P. Speck of the law firm Speck & Aanestad, a Professional Corporation, on the grounds that their rights are within the boundaries of the South Valley Ground Water District and their interests in these rights will be protected by the Ground Water District with respect to their participation as Respondents in this matter.

Please amend your service records to reflect this change.

DATED this 22nd day of July, 2015.

BARKER ROSHOLT & SIMPSON LLP



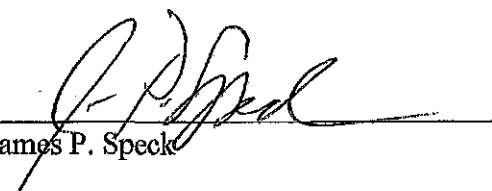
Albert P. Barker
Attorney for South Valley Ground Water District

CONSENT

I, James P. Speck of the law firm Speck & Aanestad, A Professional Corporation, do hereby consent to the substitution of Albert P. Barker of the law firm Barker Rosholt & Simpson LLP, as attorney of record for WEBB LANDSCAPE, INC, BLAINE COUNTY RECREATION DISTRICT (for Water Right No. 37-21569 only), CHANEY CREEK RANCH, LCC, SCI PROPERTIES LLC, and RALPH W. AND KANDI L. GIRTON 1999 IRREVOCABLE TRUST (for Water Rights 37-22692, 37-22693, and 37-22696 only).

Dated this 22nd day of July, 2015.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 22nd day of July, 2015, I served a true and correct copy of the above and foregoing document by placing a copy of the same in the United States mail, postage prepaid and properly addressed, and by e-mail to participants who have provided e-mail addresses to the Department for service to the following:

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