## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHTS HELD BY RANGEN, INC., WATER RIGHT NOS. 36-00134B, 36-00135A, 36-15501

Docket No. CM-DC-2014-004

ORDER GRANTING MOTION FOR EXTENSION OF TIME TO INSTALL MEASURING DEVICE

## BACKGROUND

On April 8, 2015, Rangen, Inc. ("Rangen"), executed a stipulation with Idaho Ground Water Appropriators, Inc., and other ground water users wherein Rangen agreed to install a measuring device on the "White Pipe," the six inch PVC pipe that conveys water from the Martin-Curren Tunnel to Rangen's hatch house and lab facility. *Stipulation* at 3. The signatories agreed "[s]uch device must be pre-approved by [the Idaho Department of Water Resources or "IDWR"] and constructed and maintained in accordance with industry and IDWR standards." *Id.* 

On June 24, 2015, Rangen submitted Rangen, Inc's Motion for Pre-Approval of Measuring Device. On July 2, 2015, the Director of IDWR issued an Order Approving Measurement Device.

On July 24, 2015, Rangen filed *Rangen, Inc's Motion for Extension of Time to Install Measuring Device* ("Motion for Extension of Time"). Rangen states the measuring "device has been ordered, but is on back-order and may not be available by the stipulated deadline of August 1, 2015. The other parties to this matter have been advised of the delay, and none of the parties object to the extension of time." *Motion for Extension of Time* at 2. Rangen requests an extension of time for installation of the measuring device to August 31, 2015. *Id.* 

Given Rangen's representation that no parties object, and good cause appearing, the Director will grant the Motion for Extension of Time.

## **ORDER**

IT IS HEREBY	ORDERED that Range	n's Motion fo	r Extension of	Time is GRANTED.	
--------------	--------------------	---------------	----------------	------------------	--

Dated this 27 day of July 2015.

GARY SPACKMAN

Director

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 274 day of July 2015, I served a true and correct copy of the foregoing document on the following parties by the method(s) indicated.

J JUSTIN MAY MAY BROWNING & MAY PLLC 1419 W WASHINGTON BOISE ID 83702-5039 jmay@maybrowning.com bev@maybrowning.com	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
ROBYN BRODY BRODY LAW OFFICE PLLC PO BOX 554 RUPERT ID 83350-0554 robynbrody@hotmail.com	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
FRITZ X HAEMMERLE HAEMMERLE HAEMMERLE PO BOX 1800 HAILEY ID 83333-1800 fxh@haemlaw.com	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
RANDALL C BUDGE THOMAS J BUDGE RACINE OLSON NYE BUDGE & BAILEY CHARTERED 201 E CENTER STREET PO BOX 1391 POCATELLO, ID 83204 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
SARAH KLAHN MITRA PEMBERTON WHITE & JANKOWSKI 511 16 <sup>TH</sup> ST STE 500 DENVER CO 80202 sarahk@white-jankowski.com	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email

mitrap@white-jankowski.com

A DEAN TRANMER CITY OF POCATELLO PO BOX 4169 POCATELLO ID 83205 dtranmer@pocatello.us	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul>
JERRY R RIGBY HYRUM ERICKSON ROBERT H WOOD RIGBY ANDRUS & RIGBY CHTD PO BOX 250 REXBURG ID 83440 jrigby@rex-law.com herickson@rex-law.com rwood@rex-law.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul>
ROBERT E. WILLIAMS WILLIAMS MESERVY & LOTHSPEICH P.O. BOX 168 JEROME, ID 83338 rewilliams@cableone.net	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul>
CANDICE MCHUGH CHRIS M BROMLEY MCHUGH BROMLEY PLLC 380 S 4TH STREET STE 103 BOISE ID 83702 cmchugh@mchughbromley.com cbromley@mchughbromley.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul>

Deborah Gibson

Admin. Assistant for the Director