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Attorneys for Rangen, Inc.

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**

**STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION  
OF WATER TO RANGEN, INC.'s  
WATER RIGHT NOS. 36-15501, 36-134B,  
AND 36-135A**

**DOCKET NO.: CM-DC-2014-004  
  
RANGEN, INC.'S DISCLOSURE OF  
REBUTTAL EXPERT WITNESS  
REPORT**

COMES NOW Rangen, Inc. ("Rangen"), by and through its attorneys of record, and hereby submits the following for the hearing of this matter:

- 1) *Rebuttal Report in Support of Rangen, Inc.'s Delivery Call for Water Right No. 36-15501*, prepared by Charles E. Brockway and David C. Colvin, 2/16/2015;

DATED This 16th day of February, 2015.

MAY BROWNING & MAY

By

  
J. Justin May

**CERTIFICATE OF SERVICE**

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 16th day of February, 2015 he caused a true and correct copy of the foregoing document to be served upon the following:

|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Original:</b><br>Director Gary Spackman<br>IDAHO DEPARTMENT OF WATER<br>RESOURCES<br>P.O. Box 83720<br>Boise, ID 83720-0098<br><a href="mailto:deborah.gibson@idwr.idaho.gov">deborah.gibson@idwr.idaho.gov</a>                                                                                                                            | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |
| Garrick Baxter<br>IDAHO DEPARTMENT OF WATER<br>RESOURCES<br>P.O. Box 83720<br>Boise, Idaho 83720-0098<br><a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a><br><a href="mailto:kimi.white@idwr.idaho.gov">kimi.white@idwr.idaho.gov</a>                                                                         | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |
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| Sarah Klahn<br>Mitra Pemberton<br>WHITE & JANKOWSKI<br>Kittredge Building,<br>511 16th Street, Suite 500                                                                                                                                                                                                                                      | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |

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| Dean Tranmer<br>CITY OF POCATELLO<br>P.O. Box 4169<br>Pocatello, ID 83201<br>dtranmer@pocatello.us                                                                                                      | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |
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J. Justin May