BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER)	Docket No. CM-DC-2014-004
TO WATER RIGHTS HELD BY RANGEN, INC.,)	
WATER RIGHT NOS. 36-00134B, 36-00135A,)	SCHEDULING ORDER
AND 36-15501)	AND ORDER CONTINUING
)	STATUS CONFERENCE

On July 28, 2014, the Idaho Department of Water Resources ("Department") issued a *Notice of Hearing, Order Authorizing Discovery, and Order Continuing Status Conference*. On August 20, 2014, the Department held a Status Conference with the parties. During that Status Conference the parties verbally stipulated to the following schedule:

September 26, 2014: Deadline for Dispositive Motions

October 13, 2014: Deadline for Responses to Dispositive Motions

October 17, 2014: Deadline for disclosure of all witnesses

October 24, 2014: Deadline for Replies to Dispositive Motions

October 29, 2014: Oral argument on Dispositive Motions to occur in conjunction with

the Status Conference noticed below

IT IS HEREBY ORDERED that the above stipulated schedule is adopted.

NOTICE OF CONTINUED STATUS CONFERENCE

The parties requested that another status conference be scheduled closer to the hearing date. The Director hereby notifies the parties that the status conference is continued to **October 29, 2014 at 10:00 a.m.** at the Department's offices located at 322 E. Front St., in the 6th Floor Conference Rooms B & C, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568**#

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The status conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please inform the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: 208) 287-6700.

Dated this 26 day of August, 2014.

Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this ______ day of August, 2014, a true and correct copy of the above document was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

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Deborah Gibson

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