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Attorneys for IGWA and Ground Water Districts

**BEFORE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO**

IN THE MATTER OF THE DISTRIBUTION OF)	CM-DC-2014-003
WATER TO WATER RIGHT HELD BY)	
DAN AND DADHRI LEE, WATER RIGHT)	NOTICE OF PARTIAL
NO. 36-07315)	DISMISSAL
)	
)	
)	

The undersigned calling parties, Dan and Dadhri Lee, hereby give notice of dismissal of their delivery call with respect to their domestic water right no. 36-00124A.

DATED this 3rd day of ~~October~~ ^{November}, 2014.

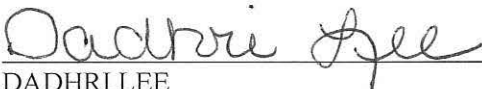
DAN AND DADHRI LEE

Date: 11-3-14



DAN LEE

Date: 11-3-14



DADHRI LEE

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 12 day of November, 2014, the above and foregoing document was served in the following manner:

Director Gary Spackman
Idaho Department of Water Resources
322 E. Front Street
PO Box 83720
Boise, Idaho 83720-0098

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Sarah Klahn
Mitra Pemberton
White & Jankowski
511 16th St., Ste 500
Denver, CO 80202
sarahk@white-jankowski.com
mitrap@white-jankowski.com

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

A. Dean Tranmer
City of Pocatello
P.O. Box 4169
Pocatello, Idaho 83205
dtranmer@pocatello.us

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Dan and Dadhri Lee
1148 E. 2900 S.
Hagerman, Idaho 83332

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail