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MAR 11 2013

DEPARTMENT OF
WATER RESOURCES

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Attorneys for American Falls Reservoir District #2

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF
WATER TO WATER RIGHT NOS. 36-02551
AND 36-07694

(RANGEN, INC.)

DOCKET NO. CM-DC-2011-004

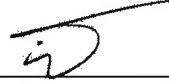
**NOTICE OF CHANGE
OF NAME OF FIRM**

PLEASE TAKE NOTICE THAT C. Tom Arkoosh shall continue to represent American Falls Reservoir District #2 and all future correspondence, contact, and pleadings shall be directed as follows:

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DATED this 11 day of March, 2013.

ARKOOSH LAW OFFICES




C. Tom Arkoosh
Attorneys for AFRD#2

CERTIFICATE OF MAILING

I hereby certify that on this 11 day of March, 2013, the above and foregoing, was sent to the following in the manner indicated below:

| | | |
|---|---|--|
| <p>Gary Spackman, Director – Original c/o Deborah Gibson Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720 <u>Deborah.gibson@idwr.idaho.gov</u> <u>Garrick.baxter@idwr.idaho.gov</u> <u>Chris.bromley@idwr.idaho.gov</u></p> | <p><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/></p> | <p>U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email</p> |
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