

RECEIVED

MAR 08 2013

DEPARTMENT OF
WATER RESOURCES

Robyn M. Brody (ISB No. 5678)
Brody Law Office, PLLC
P.O. Box 554
Rupert, ID 83350
Telephone: (208) 434-2778
Facsimile: (208) 434-2780
robynbrody@hotmail.com

J. Justin May (ISB No. 5818)
May, Browning & May, PLLC
1419 W. Washington
Boise, Idaho 83702
Telephone: (208) 429-0905
Facsimile: (208) 342-7278
jmay@maybrowning.com

Fritz X. Haemmerle (ISB No. 3862)
Haemmerle & Haemmerle, PLLC
P.O. Box 1800
Hailey, ID 83333
Telephone: (208) 578-0520
Facsimile: (208) 578-0564
fxh@haemlaw.com

Attorneys for Rangen, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION
FOR DELIVERY CALL OF RANGEN,
INC.'S WATER RIGHT NOS. 36-02551
& 36-07694

Docket No. CM-DC-2011-004

**AFFIDAVIT OF ROBYN M.
BRODY IN SUPPORT OF
RANGEN, INC.'S MOTION FOR
PARTIAL SUMMARY JUDGMENT
RE: SOURCE**

STATE OF IDAHO)
)
County of Minidoka)

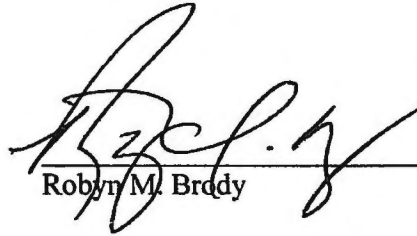
Robyn M. Brody, being sworn upon oath deposes and says:

1. My name is Robyn M. Brody. I am an attorney licensed to practice law in the State of Idaho. I represent Rangen, Inc. in the above-captioned matter. The matters contained in this Affidavit are based on my personal knowledge.
2. Attached hereto as Exhibit 1 is a true and correct copy of the Partial Decree for Rangen's Water Right No. 36-15501.

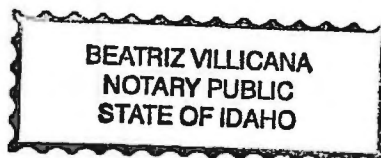
**AFFIDAVIT OF ROBYN M. BRODY IN SUPPORT OF RANGEN INC.'S MOTION FOR
PARTIAL SUMMARY JUDGMENT RE: SOURCE - 1**

3. Attached hereto as Exhibit 2 is a true and correct copy of the adjudication file for Water Right No. 36-07694 as taken from IDWR's online data base.
4. Attached hereto as Exhibit 3 is a true and correct copy of the results of a search I conducted on March 7, 2013 for Water Right No. 36-15501 in IDWR's Water Right and Adjudication database.

DATED this 8th day of March, 2013.


 Robyn M. Brody

SUBSCRIBED AND SWORN to before me this 08th day of March, 2013




 Notary Public for the State of Idaho
 Residing at: Rupert
 My Commission Expires: 10/01/2014

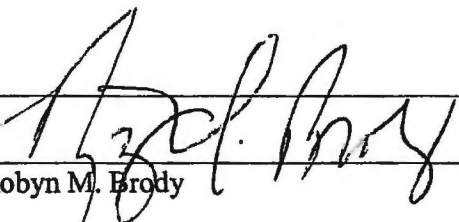
CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 8th day of March, 2013 she caused a true and correct copy of the foregoing document to be served by email and hand delivery upon the following:

Original: Director Gary Spackman Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098 <u>Deborah.Gibson@idwr.idaho.gov</u>	Hand Delivery ☒ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
Garrick Baxter Chris Bromley Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒

<u>garrick.baxter@idwr.idaho.gov</u> <u>chris.bromley@idwr.idaho.gov</u>	
Randall C. Budge Candice M. McHugh Thomas J. Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED P.O. Box 1391 101 South Capitol Blvd, Ste 300 Boise, ID 83704-1391 Fax: 208-433-0167 rcb@racinelaw.net cmm@racinelaw.net tjb@racinelaw.net	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
Sarah Klahn Mitra Pemberton WHITE & JANKOWSKI Kittredge Building, 511 16th Street, Suite 500 Denver, CO 80202 sarahk@white-jankowski.com mitrap@white-jankowski.com	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
Dean Tranmer City of Pocatello P.O. Box 4169 Pocatello, ID 83201 <u>dtranmer@pocatello.us</u>	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
John K. Simpson Travis L. Thompson Paul L. Arrington Barker Rosholt & Simpson, L.L.P. 195 River Vista Place, Suite 204 Twin Falls, ID 83301-3029 Facsimile: (208) 735-2444 tlt@idahowaters.com jks@idahowaters.com	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
C. Thomas Arkoosh Arkoosh Eiguren P.O. Box 2900 Boise, ID 83702 Tom.arkoosh@aelawlobby.com	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
W. Kent Fletcher Fletcher Law Office	Hand Delivery ☐ U.S. Mail ☐

P.O. Box 248 Burley, ID 83318 <u>wkf@pmt.org</u>	Facsimile ☐ Federal Express ☐ E-Mail ☒
Jerry R. Rigby Hyrum Erickson Robert H. Wood Rigby, Andrus & Rigby, Chartered 25 North Second East Rexburg, ID 83440 <u>jrigby@rex-law.com</u> <u>herickson@rex-law.com</u> <u>rwood@rex-law.com</u>	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒


Robyn M. Brody

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 36-15501

NAME & ADDRESS: RANGEN INC
PO BOX 706
BUHL ID 83316

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 1.46 CFS

THIS RIGHT AND RIGHT NO. 36-02551 ARE LIMITED TO A TOTAL
COMBINED FACILITY VOLUME OF 123,272 CU. FT.

PRIORITY DATE: 07/01/1957

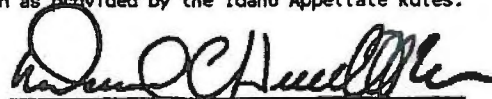
POINT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	FISH PROPAGATION	01-01 12-31	1.46 CFS

PLACE OF USE:	FISH PROPAGATION	Within GOODING County
	T07S R14E S31	SENE
	S32	SWNW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07694
Date Received: 7/27/1988
Receipt No: 5001134
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANGEN, INC. 208-543-6421
Address: P.O. BOX 706
BUHL, ID 83316

2. Date of Priority: APR 12, 1977

3. Source: CURRAN TUNNEL Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	32	SW	NW			GOODING

5. Description of diverting works:
CONCRETE DAM WITH STEEL PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	26.000		

7. Total Quantity Appropriated is:
26.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	31	SE	NE		FISH	
		32	SW	NW		FISH	

11. Place of use in counties: GOODING

A36-07694

Page 1

Date: 07/27/88



MICROFILMED
FEB 04 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-00134B, A36-00135A, A36-02551

14. Remarks:
FACILITY VOLUME = 287,640 CUBIC FEET. SOURCE KNOWN LOCALLY
AS CURRAN TUNNEL. THIS RT. WHEN COMBINED WITH RT. 36-2551
SHALL NOT EXCEED 76.0 CFS. A MEASURING DEVICE OF A TYPE
APPROVED BY THIS DEPT. SHALL BE MAINTAINED ON THE OUTLET
WORKS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Chris President of
Ranger, Inc. Title
that I have signed the foregoing
document in the space below as Chris President of
Ranger, Inc. Title
and that the statements contained in the
foregoing document are true and correct.

Chris Ranger
Signature of Authorized Agent
Chris President Ranger
Title and Organization
July 27, 1988
Date

MICROFILMED
FEB 04 1993

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of July 19 88

Allen B. Prew
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 2/20/93

RECORDED
FEB 04 1993

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

THEY ASKED FOR PROOF REPORTS FOR THE CLAIM A36-07694. PROOFS OF THE CLAIM, LICENSE & DIR. REP. ALSO WILL LOOK IN THE FILE FOR ANY OBJECTIONS ON FILE.

MICROFILMEI
DEC 5 1996

R PROOF

✓
—

CVR

✓
—

MAPS

✓
—

PHOTOS

—

MISC

MICROFILMED

FEB 04 1993

Water Right Number - R36-07694

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED BY HHT

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RANGEN INC

1 - PO BOX 706

2 -

3 -

City- BUHL

Phone - 208-543-6421

State- ID Zip- 83316

+ - - Priority Date - - +
04/12/1977+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
MARTIN-CURREN TUNNEL+ - - Tributary - - - - - +
BILLINGSLEY CREEK+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 14E 32 SE SW NW (47) GOODING

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

19 - FISH PROPAGATION

01/01

12/31

26.000

+ - Total Div. Rate - + + - Total Div. Volume - +
26.000+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County07S 14E 31 SE NE
07S 14E 32 SW NW19 FISH PROPAGATION
19 FISH PROPAGATION(47) GOODING
(47) GOODING

Total Acres:

+ - - Diversion Means - CONCRETE DAM WITH STEEL PIPELINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02551

+ - - Remarks - - - - - +

FACILITY VOLUME=287,640 CU. FT.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-00102, 36-00134A, 36-00134B,
36-00134C, 36-00135A, 36-00135B, 36-00135C, 36-10140, 36-10142
& 36-02551.MICROFILMED
FEB 04 1993

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07694

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			9-13-90 SEC/NHT	N		HHT 8/6/92	DB 10-17-90	
POINT OF DIV	Y N			(Y) 10 Ac. 1/4				
SOURCE	Y N			(Y)			X	
PLACE OF USE	Y N						X	
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

SEC
7-20-90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
FEB 04 1993

STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07694

LAST: RANGEN INC.
ADDRESS: P.O. BOX 706
CITY: BUHL
PHONE NUMBER: 208-543-6421

FIRST:
STATE: ID ZIP: 83316

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: FACILITY VOLUME = 287,640 CUBIC FEET. SOURCE KNOWN LOCALLY
AS CURRAN TUNNEL. THIS RT. WHEN COMBINED WITH RT. 36-2551
SHALL NOT EXCEED 76.0 CFS. A MEASURING DEVICE OF A TYPE
APPROVED BY THIS DEPT. SHALL BE MAINTAINED ON THE OUTLET
WORKS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: LYNN BABINGTON

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/13/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

RECEIVED
FEB 04 1993

A. AJ CLAIM: # A36-07694 PRIORITY DATE: 04-12-1977 STAGE: L
B. WR RECORD: # 36-07694 PRIORITY DATE: 04-12-1977 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
04-12-1977

REVIEWED BY

Scw

DATE

7-20-90

RECEIVED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07694	07S	14E	32		SW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-00134A	NONE
A36-00134B	
A36-00135A	
A36-10141	
A36-10142	

WR RECORDS IN SAME 40 ACRE TRACT

36-00134
36-00135
36-02551

SOURCE: CURRAN TUNNEL

TRIB: BILLINGSLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07694	07S	14E	32		SW	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD

36-00134
36-00135
36-02551

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A36-00134A	NONE
A36-00134B	
A36-00135A	
A36-10141	
A36-10142	
A36-00189A	
A36-00102	

SOURCE: SPRINGS

TRIB: BILLINGSLEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)
DUE TO SOURCE DISCREPANCY?	(Y/N)

DATABASE
Y
Y

FIELD EXAMINER
<u>N</u>
<u>N</u>

RECORDED
FEB 04 1993

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
→ SAME			SE	SW	NW		

SOURCE: MARTIN-CURREN TUNNEL

TRIB: BILLINGSLEY CREEK

REVIEWED BY: See

DATE: 7-20-90

Confirmed by OPQ & Topo.

FEB 04 1993

PLACE OF USE REVIEW SHEET

A. ROOT WATER RIGHT NUMBERS: A36-07694

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	31	SE	NE		RANGEN INC.	A36-07694 /	36-07694 /	29.0		
						RANGEN, INC.	A36-10269 /	- /			
						RANGEN INC.	A36-02551 /	36-02551 /			
						CANDY, MARGARET	A36-00134A /10.0	- /			
						RANGEN INC.	A36-00134B /	- /			
						RANGEN INC.	A36-00135A / 5.0	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
07S	14E	32	SW	NW		RANGEN INC.	A36-07694 /	36-07694 /	35.0		
						RANGEN INC.	A36-02551 /	36-02551 /			
						CANDY, MARGARET	A36-00134A / 1.0	- /			
						RANGEN INC.	A36-00134B /	- /			
						RANGEN INC.	A36-00135A /	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
						RANGEN INC.		36-08048 /20.0			
TOTAL ACRES							A36-07694		64.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

FISH USE.

RECOMMENDATIONS:

TOTAL ACRES: 64

REVIEWED BY: SCC

DATE: 7-20-90

FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07694 FISH PROPAGATION	FROM 01-01 TO 12-31	26.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		26.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07694 FISH PROPAGATION	FROM 01-01 TO 12-31	26.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		26.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒) Explain in remarks, below.

REMARKS:

RECEIVED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 26.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 26.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Ø, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-00134B, ~~A36-00135A~~, A36-02551

change claim

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00134A	CURRAN SPRING	CANDY, MARGARET	1.000	0.019		
A36-00134A	CURRAN SPRING	CANDY, MARGARET	1.000	0.019		
A36-00134B	CURRAN TUNNEL	RANGEN INC.	1.460	0.208		
A36-00135A	CURRAN TUNNEL	RANGEN INC.	0.160	0.022		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07694	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	26.000 CFS	
A36-10269	DOMESTIC	RANGEN, INC.	FROM 01-01 TO 12-31	.040 CFS	
A36-02551	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	50.000 CFS	
A36-02551	DOMESTIC	RANGEN INC.	FROM 01-01 TO 12-31	.100 CFS	
A36-00134B	DOMESTIC	RANGEN INC.	FROM 01-01 TO 12-31	.100 CFS	
A36-00134B	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	1.460 CFS	
A36-00135A	DOMESTIC	RANGEN INC.	FROM 01-01 TO 12-31	.100 CFS	
A36-00135A	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	.160 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(~~X~~)

per license

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECEIVED
FEB 04 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
FISH PROPAGATION	01-01	12-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			26.000				0.0	
TOTAL FOR THIS RIGHT			26.000				0.0	

REVIEWED BY:

SW

DATE:

7-20-90

FEB 04 1993

BASIS OF CLAIM REVIEW SHEET

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07694

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
26.000

EXAMINER _____

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM."R" DIV.
RATEWR RIGHT
NUMBERSDIVERSION
RATE

-

A36-07694

26.000

-

36-07694

26.000

TOTAL CFS

26.000

26.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
YFIELD
EXAMINEROK

REMARKS:

AUTHENTICATION:

SIGNATURE: Steve ColeDATE: 7-20-90

NAME OF FIELD EXAMINER: _____ TITLE: _____

FEB 04 1993



24

25

3209

GOODING CO

TWIN FALLS

0

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

3

Department of
Water Resources

Water Right and Adjudication Search

↓ Choose One or More Search Items ↓ Click "Search" To Enter Your Parameters

Name	☒ All ☐ Search for a specific Name										
<u>Adjudication, Water Right & Basin or Transfer</u> (Click to expand or collapse)	☐ All ☒ Search for a specific Basin, Right or Transfer number - Basin Number: 36 - Sequence Number: 15501										
Location of Use or Diversion	☒ All ☐ Search for a specific Location by legal description										
Sources	☒ All ☐ Search for Surface Water, Ground Water or a specific Source &/or Tributary										
Water Use	☒ All ☐ Search for a specific Water Use										
Dates	☒ All ☐ Search for a specific Date Type & range of Dates										
Water Right Types	☒ All ☐ Search for one or more specific Water Right Types										
Status	☒ All ☐ Search for both Active & Inactive Records										
Search Results (1) (Click to expand or collapse)											
Export Results to Excel Clear All Items Start Search											
Click any column to sort table											
Options	Basin	Sequence	Suffix	Application Number	Basis	Status	Priority Date	Div. Rate (cfs)	Source	Water Use	Owner
Details More Options	Water Right	36	15501		Decreed	Active	07/01/1957	1.46	SPRINGS	FISH PROPAGATION	RANGEN INC
Export Results to Excel Clear All Items Start Search											

