

ORIGINAL

RECEIVED

FEB 05 2013

DEPARTMENT OF WATER RESOURCES

A. Dean Tranmer (ISB # 2793)  
City of Pocatello  
P. O. Box 4169  
Pocatello, ID 83201  
(208) 234-6149  
(208) 239-6986 (Fax)  
[dtranmer@pocatello.us](mailto:dtranmer@pocatello.us)

Randall C. Budge, ISB #1949  
Candice M. McHugh, ISB #5908  
Thomas J. Budge, ISB #7465  
RACINE OLSON NYE  
BUDGE & BAILEY, CHARTERED  
101 S. Capitol Blvd., Suite 300  
Boise, Idaho 83702  
Telephone: (208) 395-0011  
[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[cmm@racinelaw.net](mailto:cmm@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

Sarah A. Klahn (ISB #7928)  
Mitra M. Pemberton  
White & Jankowski, LLP  
511 Sixteenth Street, Suite 500  
Denver, Colorado 80202  
(303) 595-9441  
(303) 825-5632 (Fax)  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)

ATTORNEYS FOR THE IDAHO GROUND WATER APPROPRIATORS

ATTORNEYS FOR THE CITY OF POCATELLO

**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION  
OF WATER TO WATER RIGHT NOS.  
36-02551 & 36-07694**

Docket No.: CM-DC-2011-004

**JOINT NOTICE OF TAKING DEPOSITION  
OF CHARLES E. BROCKWAY, PH.D., P.E.**

**(RANGEN, INC.)**

To: **CHARLES E. BROCKWAY, Ph.D., P.G., Rangen, Inc.**

Please take notice, that counsel for the City of Pocatello and Idaho Ground Water Appropriators Inc. ("IGWA") will jointly take your testimony upon oral examination as an expert witness, **CHARLES E. BROCKWAY, Ph.D., P.E.**, pursuant to Rule 30, I.R.C.P., other applicable rules of the Idaho Rules of Civil Procedure and applicable rules of the Idaho Department of Water Resources Procedural Rules, IDAPA 37.01.01. The deposition will take place before a court reporter and Notary Public with the

JOINT NOTICE OF TAKING DEPOSITION OF CHARLES E. BROCKWAY, Ph.D., P.E., RANGEN, INC.


firm of M&M Court Reporting Service or other duly qualified person in the above-captioned matter. Said deposition will commence on a trailing docket at the close of the deposition of David C. Colvin, P.G., but no later than **9:00 a.m. on Wednesday, March 6, 2013**, and continue from day to day until completion, at the **Law Offices of Racine, Olson, Nye, Budge & Bailey, Chartered, 101 South Capitol Boulevard, Suite 300, Boise, Idaho 83702**, at which time and place you are notified to appear and take part in such examination.

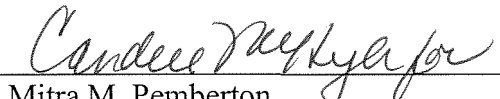
Submitted this 4th day of February, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE


By   
A. Dean Tranmer

WHITE & JANKOWSKI

By   
Sarah A. Klahn


By   
Mitra M. Pemberton  
*Attorneys for City of Pocatello*

RACINE, OLSON, NYE, BUDGE &  
BAILEY, CHARTERED

By   
RANDALL C. BUDGE  
CANDICE M. McHUGH  
THOMAS J. BUDGE  
*Attorneys for IGWA*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 4th day of February, 2013, I caused to be served a true and correct copy of the foregoing **JOINT NOTICE OF TAKING DEPOSITION OF CHARLES BROCKWAY, Ph.D., P.E.**, upon the following by the method indicated:

  
Signature of person mailing form

**Original:**

Director, Gary Spackman  
Idaho Department of Water Resources  
PO Box 83720  
Boise, ID 83720-0098  
Attn: Deborah Gibson  
[Deborah.Gibson@idwr.idaho.gov](mailto:Deborah.Gibson@idwr.idaho.gov)  
Garrick Baxter, Deputy Attorney General  
Chris Bromley, Deputy Attorney General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)  
[chris.bromley@idwr.idaho.gov](mailto:chris.bromley@idwr.idaho.gov)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Robyn M. Brody  
Brody Law Office, PLLC  
PO Box 554  
Rupert, ID 83350  
[robynbrody@hotmail.com](mailto:robynbrody@hotmail.com)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Fritz X. Haemmerle  
Haemmerle & Haemmerle, PLLC  
PO Box 1800  
Hailey, ID 83333  
[fxh@haemlaw.com](mailto:fxh@haemlaw.com)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

J. Justin May  
May, Browning & May, PLLC  
1419 West Washington  
Boise, ID 83702  
[jmay@maybrowning.com](mailto:jmay@maybrowning.com)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Sarah Klahn  
Mitra Pemberton  
WHITE JANKOWSKI, LLP  
511 16<sup>th</sup> St., Suite 500  
Denver, Colorado 80202  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)  
[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail

JOINT NOTICE OF TAKING DEPOSITION OF CHARLES E. BROCKWAY, Ph.D., P.E., RANGEN, INC.

Dean Tranmer  
City of Pocatello  
PO Box 4169  
Pocatello, ID 83201  
[dtranmer@pocatello.us](mailto:dtranmer@pocatello.us)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail

C. Thomas Arkoosh  
ARKOOSH EIGUREN LLC  
PO Box 2900  
Boise, ID 83701  
[tom.arkoosh@aelawlobby.com](mailto:tom.arkoosh@aelawlobby.com)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail

John K. Simpson  
Travis L. Thompson  
Paul L. Arrington  
Barker Rosholt & Simpson  
195 River Vista Place, Suite 204  
Twin Falls, ID 83301-3029  
[flt@idahowaters.com](mailto:flt@idahowaters.com)  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
[pla@idahowaters.com](mailto:pla@idahowaters.com)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail

W. Kent Fletcher  
Fletcher Law Office  
PO Box 248  
Burley, ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail

Jerry R. Rigby  
Hyrum Erickson  
Robert H. Wood  
Rigby, Andrus & Rigby, Chartered  
25 North Second East  
Rexburg, ID 83440  
[jrigby@rex-law.com](mailto:jrigby@rex-law.com)  
[herickson@rex-law.com](mailto:herickson@rex-law.com)  
[rwood@rex-law.com](mailto:rwood@rex-law.com)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail

*Courtesy copy to:*  
M&M Court Reporting Service, Inc.  
421 W Franklin Street  
PO Box 2636  
Boise, ID 83701-2636  
[m-and-m@qwestoffice.net](mailto:m-and-m@qwestoffice.net)

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail