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DEPARTMENT OF
WATER RESOURCES

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION)
DELIVERY CALL OF RANGEN,)
INC.'S WATER RIGHT NOS. 36-02551)
& 36-7694)
)
)
)
_____)

Docket No. CM-DC-2011-004

CERTIFICATE OF SERVICE

I hereby certify that on the 19th day of December, 2012, I served **“Supplement to Technical Report on ESPAM 2.0 Modeling Issues”** by US Mail and electronic mail of the same, to the following:

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