

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF THE DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY AND FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY

Docket No. CM-DC-2010-001  
Docket No. CM-MP-2016-001

**Witness and Exhibit Disclosure  
Stipulation**

IN THE MATTER OF IGWA'S SETTLEMENT AGREEMENT MITIGATION PLAN

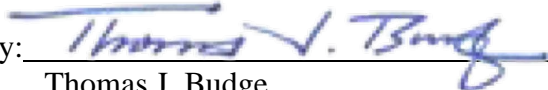
Idaho Ground Water Appropriators, Inc., A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company, the Cities of Bliss, Burley, Carey, Declo, Dietrich, Gooding, Hazelton, Heyburn, Jerome, Paul, Richfield, Rupert, Shoshone, Wendell, Ammon, Idaho Falls, and Pocatello, by and through their respective attorneys of record, hereby stipulate to the following deadlines for disclosure of witnesses and exhibits in advance of the hearing set for February 8-10, 2023:

- Each party shall disclose its witnesses and exhibits to the other parties by January 27, 2023.
- The parties shall stipulate as to the authenticity and admissibility of exhibits by February 3, 2023.
- The parties shall file witness and exhibit lists with the Department by February 3, 2023. Exhibit numbers shall be pre-marked, as follows:
  - Common exhibits: 1-99
  - IGWA: 100-199
  - SWC: 200-299
  - Cities: 300-399


Exhibits and witnesses not identified in accordance with this stipulation may not be utilized at the hearing without a stipulation of the parties or approval of the hearing officer. As an exception, non-disclosed witnesses and exhibits may be utilized at any time for rebuttal, cross-examination, and illustrative purposes.

DATED this 26th day of January, 2023.

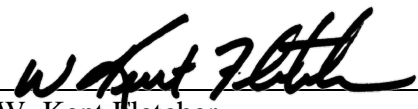
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SOMACH SIMMONS & DUNN

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Sarah A Klahn  
*Attorneys for City of Pocatello*

DATED this 26th day of January, 2023.

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Richfield, Rupert, Shoshone and Wendell*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 26<sup>th</sup> day of January, 2023, I served the foregoing document on the persons below via email as indicated:

  
\_\_\_\_\_  
Thomas J. Budge

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