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**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO VARIOUS WATER RIGHTS  
HELD BY OR FOR THE BENEFIT OF  
A&B IRRIGATION DISTRICT,  
AMERICAN FALLS RESERVOIR  
DISTRICT #2, BURLEY IRRIGATION  
DISTRICT, MILNER IRRIGATION  
DISTRICT, MINIDOKA IRRIGATION  
DISTRICT, NORTH SIDE CANAL  
COMPANY, AND TWIN FALLS CANAL  
COMPANY

Docket No. CM-DC-2010-001

**SURFACE WATER COALITION'S  
NOTICE OF SERVICE OF EXHIBITS  
AND EXPERT REPORTS**

COME NOW, A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR  
DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT,  
MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, and TWIN  
FALLS CANAL COMPANY (“Surface Water Coalition” or “Coalition”), by and through  
counsel of record, and hereby provides notice of service of its exhibits and expert reports on the

parties to this case pursuant to the *Scheduling Order and Order Authorizing Remote Appearance at Hearing* (May 2, 2023). Counsel emailed the following to those counsel of record listed on the certificate of service.

**SWC Exhibit List**

- SWC Ex. 1 - Pre-Filed Direct Testimony of Jay Barlogi
- SWC Ex. 2 - A&B Water Delivery Summary to Certain Unit B Lands (2016-2022)
- SWC Ex. 3 - Groundwater Expert Report – 2023 Methodology
- SWC Ex. 4 - SWC Expert Report on Fifth Methodology and Related Orders
- SWC Ex. 5 - TFCC with 2017 Acre Differences letter
- SWC Ex. 6 - Selected Comparison of 2017 area2
- SWC Ex. 7 - Selected Comparison of 2017 area3

DATED this 30<sup>th</sup> day of May, 2023.

**MARTEN LAW LLP**

/s/ Travis L. Thompson  
Travis L. Thompson

*Attorneys for A&B Irrigation District,  
Burley Irrigation District, Milner Irrigation  
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Twin Falls Canal Company*

**FLETCHER LAW OFFICE**

/s/ W. Kent Fletcher  
W. Kent Fletcher

*Attorneys for American Falls  
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## CERTIFICATE OF SERVICE

I hereby certify that on this 30<sup>th</sup> day of May, 2023, I served a true and correct copy of the foregoing on the following by the method indicated:

<p>Director Gary Spackman Garrick Baxter Sarah Tschohl State of Idaho Dept. of Water Resources 322 E Front St. Boise, ID 83720-0098 *** service by electronic mail</p> <p><a href="mailto:gary.spackman@idwr.idaho.gov">gary.spackman@idwr.idaho.gov</a> <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a> <a href="mailto:sarah.tschohl@idwr.idaho.gov">sarah.tschohl@idwr.idaho.gov</a> <a href="mailto:file@idwr.idaho.gov">file@idwr.idaho.gov</a></p>	<p>Matt Howard U.S. Bureau of Reclamation 1150 N. Curtis Rd. Boise, ID 83706-1234 *** service by electronic mail only</p> <p><a href="mailto:mhoward@usbr.gov">mhoward@usbr.gov</a></p>	<p>Tony Olenichak IDWR – Eastern Region 900 N. Skyline Dr., Ste. A Idaho Falls, ID 83402-1718 *** service by electronic mail only</p> <p><a href="mailto:Tony.olenichak@idwr.idaho.gov">Tony.olenichak@idwr.idaho.gov</a></p>
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/s/ Jessica Nielsen

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Jessica Nielsen

*Assistant for Travis L. Thompson*