DEPARTMENT OF WATER RESOURCES

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Attorneys for A&B Irrigation District

BEFORE THE DEPARTMENT OF WATER RESOUCES

OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY

Docket No. CM-DC-2010-001 Docket No. CM-MP-2015-003

A&B IRRIGATION DISTRICT'S NOTICE OF COMMUNICATION TO WATER DISTRICT 01 WATERMASTER

COMES NOW, A&B Irrigation District ("A&B" or "District"), by and through counsel of record, and hereby provides notice of its communication to the Water District 01 Watermaster regarding compliance with the Director's *Final Order Regarding April 2023 Forecast Supply (Methodology Steps 1-3)* wherein the Director required affected junior ground water right holders to establish "that they can mitigate for their proportionate share of the predicted DS of 75,200 acre-feet in accordance with an approved mitigation plan" on or before May 5, 2023. *See* April As Applied Order at 6. Counsel mailed and emailed the letter to Watermaster Tony Olenichak on May 5, 2023. *See* Ex. A.

Notwithstanding this notice A&B reserves all rights with respect to the calculated proportionate share of the predicted injury, i.e. 458 acre-feet, and has requested a hearing on that issue.

Dated this 5th day of May, 2023.

MARTEN LAW LLP

Travis L. Thompson

Attorneys for A&B Irrigation District

CERTIFICATE OF SERVICE

I hereby certify that on this 5th day of May, 2023, I served a true and correct copy of the foregoing on the following by the method indicated:

Director Gary Spackman Garrick Baxter Sarah Tschohl State of Idaho Dept. of Water Resources 322 E Front St. Boise, ID 83720-0098 *** service by electronic mail gary.spackman@idwr.idaho.gov garrick.baxter@idwr.idaho.gov sarah.tschohl@idwr.idaho.gov file@idwr.idaho.gov	Matt Howard U.S. Bureau of Reclamation 1150 N. Curtis Rd. Boise, ID 83706-1234 *** service by electronic mail only mhoward@usbr.gov	Tony Olenichak IDWR – Eastern Region 900 N. Skyline Dr., Ste. A Idaho Falls, ID 83402-1718 *** service by electronic mail only tony.olenichak@idwr.idaho.gov
T.J. Budge Elisheva Patterson Racine Olson P.O. Box 1391 Pocatello, ID 83204-1391 *** service by electronic mail only tj@racineolson.com elisheva@racineolson.com	Sarah A. Klahn Somach Simmons & Dunn 2033 11 th St., Ste. 5 Boulder, CO 80302 *** service by electronic mail only sklahn@somachlaw.com dthompson@somachlaw.com	David Gehlert ENRD – DOJ 999 18th St. South Terrace, Ste. 370 Denver, CO 80202 *** service by electronic mail only david.gehlert@usdoj.gov
Rich Diehl City of Pocatello P.O. Box 4169 Pocatello, ID 83201 *** service by electronic mail only rdiehl@pocatello.us.	William A. Parsons Parsons, Smith & Stone LLP P.O. Box 910 Burley, ID 83318 *** service by electronic mail only wparsons@pmt.org	Corey Skinner IDWR – Southern Region 650 Addison Ave W, Ste. 500 Twin Falls, ID 83301-5858 *** service by electronic mail only corey.skinner@idwr.idaho.gov
W. Kent Fletcher Fletcher Law Offices P.O. Box 248 Burley, ID 83318 *** service by electronic mail only wkf@pmt.org	Kathleen Carr U.S. Dept. Interior, Office of Solicitor Pacific Northwest Region, Boise 960 Broadway, Ste. 400 Boise, ID 83706 *** service by electronic mail only kathleenmarion.carr@sol.doi.gov	Candice McHugh Chris M. Bromley McHugh Bromley, PLLC 380 South 4 th Street, Ste. 103 Boise, ID 83702 *** service by electronic mail only cbromley@mchughbromley.com cmchugh@mchughbromley.com

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Jessida Nielsen

Assistant for Travis L. Thompson

Exhibit A



May 5, 2023

VIA U.S. MAIL AND EMAIL

Tony Olenichak, Watermaster Water District 01 900 N. Skyline Dr., Suite A Idaho Falls, Idaho 83402-1718 Tony.olenichak@idwr.idaho.gov

Re: SWC Delivery Call / Notice of Mitigation Water (Final Order Regarding April 2023 Forecast Supply (Steps 1-3)

Dear Tony:

I am writing on behalf of the A&B Irrigation District ("A&B" or "District") in reference to the Director's April 21, 2023 *Final Order Regarding April 2023 Forecast Supply* ("April Order"). In that order the Director noted that affected junior ground water right holders must establish "that they can mitigation for their proportionate share of the predicted demand shortfall of 75,200 acre-feet in accordance with an approved mitigation plan." *See* April Order at 6. The Director identified A&B's proportionate share as 458 acre-feet with respect to certain junior priority ground water rights held by A&B (36-15127A et al.). *See id.* at 5, n. 5. A&B also has an approved mitigation plan. *See Final Order Approving Mitigation Plan*, CM-MP-2015-003, Dec. 16, 2015.

A&B is requesting a hearing on the Director's calculation of its "proportionate share" of the April forecasted injury and that matter is set to be heard June 6-10, 2023. A&B reserves all rights with respect to this issue and by communicating this notice does not waive any of those rights with respect to the Director's order. Whether the District's proportionate share will change is unknown at this time.

Notwithstanding, A&B hereby provides notice of available mitigation water and requests that you confirm to the Director that 458 acre-feet of A&B's 2023 storage allocation will be available for assignment and delivery to mitigate injury to TFCC as predicted in the April Order if necessary. As you may be aware A&B carried over 58,900 acre-feet in its Palisades Reservoir space from 2022, and its American Falls Reservoir space is currently filling in 2023.



Regardless of the final allocation, A&B presently has 458 acre-feet to deliver to injured Coalition members, including TFCC, for mitigation purposes if required.

A&B believes this letter satisfies the Director's April Order. If you have any questions please call me at (208) 733-0700.

Sincerely,

Travis Thompson

Partner

Direct: (208) 735-2227

Email: tthompson@martenlaw.com

cc: Justin Temple, A&B Irrigation District