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May 04, 2023

DEPARTMENT OF WATER RESOURCES

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Attorney for McCain Foods USA, Inc.

#### **BEFORE THE DEPARTMENT OF WATER RESOURCES**

### OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY Docket No. CM-DC-2010-001

MCCAIN FOODS USA, INC.'S NOTICE OF MITIGATION

### **REQUEST FOR HEARING**

Pursuant to the Final Order Regarding April 2023 Forecast Supply ("2023 As-Applied

Order") issued April 21, 2023 demand that:

On or before May 5, 2023, ground water users holding consumptive water rights bearing priority dates junior to December 30, 1953, within the Eastern Snake Plain Aquifer area of common ground water supply shall establish, to the satisfaction of the Director, that they can mitigate for their proportionate share of the predicted DS of75,200 acre-feet in accordance with an approved mitigation plan.

McCain Foods USA, Inc., ("McCain") by and through its attorney of record, submits this

Notice of Mitigation. McCain owns and uses water rights junior to the December 30, 1953,

date. On Tuesday, May 2, 2023 McCain petitioned Southwest Irrigation District ("SWID") to become a member of SWID and to be covered by its approved mitigation plan. Counsel for McCain was informed by letter on May 3, 2023, that McCain has been approved to join SWID as a member and that McCain will be covered under its mitigation plan. A copy of the letter is attached hereto as Exhibit A and incorporated herein. SWID also indicated that a letter was sent to IDWR informing IDWR of this fact.

McCain requests an order, or some other applicable document, from IDWR that it has established to the "satisfaction of the Director, that they can mitigation for their proportionate share ... with an approved mitigation plan" by becoming members of SWID.

Submitted this 4<sup>th</sup> day of May, 2023

## MCHUGH BROMLEY, PLLC

<u>/s/ Candice M. McHugh</u> Candice M. McHugh Attorney for McCain

#### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 4<sup>th</sup> day of April, 2023, the above and foregoing, was served by email to the following:

Idaho Dept. of Water Res. <u>file@idwr.idaho.gov</u> gbaxter@idwr.idaho.gov

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Candice McHugh MCHUGH BROMLEY, PLLC 380 South 4th Street, Suite 103 Boise, ID 83702 <u>cbromley@mchughbromley.com</u> <u>cmchugh@mchughbromley.com</u> Kathleen Marion Carr US Dept. Interior 960 Broadway Ste 400 Boise, ID 83706 kathleenmarion.carr@sol.doi.gov

David W. Gehlert Natural Resources Section Environment and Natural Resources Division U.S. Department of Justice 999 18th St., South Terrace, Suite 370 Denver, CO 80202 david.gehlert@usdoj.gov

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<u>/s/ Candice M. McHugh</u> Candice M. McHugh

EXHIBIT A



PARSONS, LOVELAND, SHIRLEY & LINDSTROM

WILLIAM A. PARSONS LANCE A. LOVELAND DAVID F. SHIRLEY ATTORNEYS AT LAW 137 WEST 13<sup>TH</sup> STREET P.O. BOX 910 BURLEY, IDAHO 83318 TELEPHONE (208) 878-8382 www.psslslaw.com

SCOTT B. LINDSTROM RHETT M. MILLER

May 3, 2023

Candice M. McHugh 380 S. 4<sup>th</sup> Street, Ste 103 Boise, Idaho 83702 <u>cmchugh@mchughbromley.com</u>

# RE: Petition to Join Southwest Irrigation District for Mitigation

Dear Candice:

Pursuant to your request of May 2, 2023, the Board approved the mitigation for the following water rights:

WaterRight	Priority Date	Owner	CFS	Volume	Combined Limit	WaterUse	Condition
45-2747	3/15/1960	McCain Foods*	4.00	2062.80	-	Industrial	-
45-2748	3/6/1961	McCain Foods	0.60	309.40		Industrial	-
45-2758	3/15/1960	McCain Foods	2.08	1072.70	-	Commercial	-
45-13970	9/1/1957	McCain Foods	2.66	1371.80	-	Industrial	-
		Totals:	9.34	4816.70			

\* McCain Foods USA Inc.

Southwest charges \$900 per CFS per year billed in arrears.

It is the policy of Southwest Irrigation District to charge new participants in mitigation for the previous three years. In keeping with that procedure, the back fees for McCains would be \$25,218.00. It may be paid over three years if necessary.

The 2023 assessment will be billed in the spring of 2024.

We have forwarded a letter to the Idaho Department of Water Resources indicating the

approval of McCain Foods USA Inc. for mitigation.

I have sent a copy of this letter to you by email and I placed one in regular mail to your office.

Very truly yours,

PARSONS, LOVELAND, SHIRLEY & LINDSTROM, LLP

Killer a Pinsons

William A. Parsons wparsons@pmt.org