

TESTIMONY LOG

IN THE MATTER OF REMOVAL OF
WATER DISTRICT NO. 95C
WATERMASTER

) Beginning at 9:00 AM
) November 3 & 4, 2016
) Hearing Officer: Shelley W. Keen

DIGITAL INFORMATION:

| DIGITAL TRACK | DIGITAL LOCATION | |
|---------------|------------------|-------------------------|
| No. | HRS-MIN-SEC | TESTIMONY DESCRIPTION |
| 10 | 00:02:45 | Tim Luke |
| 10 | 01:26:35 | Terry Keifer |
| 10 | 02:31:33 | Colby Clark |
| 10 | 04:06:40 | Susan Ellis |
| 10 | 05:00:45 | Don Ellis |
| | | End of November 3rd Day |
| 12 | 00:00:55 | Paul Finman |
| 12 | 01:14:35 | Morgan Case |
| 12 | 03:37:00 | Laurin Scarcello |
| 12 | 03:37:50 | Tim Luke |
| 12 | 03:56:15 | Laurin Scarcello |
| | | End of November 4th Day |
| 2 | 00:00:25 | John Sylte |
| 2 | 00:38:40 | Laurin Scarcello |
| 2 | 03:33:55 | Michael Dempsey |
| 2 | 04:06:30 | Curran Dempsey |

