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Attorneys for Big Wood Water Users Association and Big Wood Canal Company

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF BASIN 37 )  
ADMINISTRATIVE )  
PROCEEDING )  
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Docket No. AA-WRA-2021-001  
**BIG WOOD & LITTLE WOOD WATER  
USERS ASSOCIATION REVISED EXHIBIT  
LIST**

Pursuant to that certain Prehearing Order; Scheduling Order, dated May 25, 2021, BIG WOOD & LITTLE WOOD WATER USERS ASSOCIATION, as the representative of its individual parties to the above entitled matter, and the BIG WOOD CANAL COMPANY (“BWLWWU” and “BWCC”), collectively, by and through its attorneys of record, RIGBY, ANDRUS & RIGBY LAW, PLLC, JAMES LAW OFFICE, PLLC, and FLETCHER LAW OFFICE, and pursuant to the Scheduling Order of said May 25, 2021 Prehearing Order, BWLWWUA and BWCC hereby disclose the following exhibits at the hearing on this matter. BWLWWUA and BWCC reserve the right to supplement the list and to utilize any exhibits listed by any other party.

**Eric Miller**

Exhibit “Miller 1”	Amended Expert Report
Exhibit “Miller 2”	Table of Natural Supply Variability, Pumping Effects and Adequate Irrigation Supply
Exhibit “Miller 3”	Silver Creek Stream Impacts - the Cumulative Impacts of Three Years of Groundwater Pumping
Exhibit “Miller 4”	Historic Development of District 37 Groundwater Diversion Rights
Exhibit “Miller 5”	Resume

**Rod Hubsmith**

Exhibit “Hubsmith 1”	Table of Projected Injury
Exhibit “Hubsmith 2”	Water Right Report 37-472
Exhibit “Hubsmith 3”	Place of Use Map 37-472
Exhibit “Hubsmith 4”	USDA-FSA Aerial Maps
Exhibit “Hubsmith 5”	2019 Water Delivery Totals for Hubsmith WR# 37-472

**Martin Sabala/Sabala Farms**

Exhibit”Sabala 1”	Revised Table of Projected Injury
Exhibit “Sabala 2”	Water Right Report 37-619A
Exhibit “Sabala 3”	Place of Use Map 37-619A
Exhibit “Sabala 4”	Water Right Report 37-620

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Exhibit "Sabala 5"	Place of Use Map 37-620
Exhibit "Sabala 6"	USDA-FSA Aerial Maps
Exhibit "Sabala 7"	APH Database Form
Exhibit "Sabala 8"	Water Right List
Exhibit "Sabala 9"	Map

**Fred Brossy/Barbara Farms**

Exhibit "Barbara 1"	Revised Table of Projected Injury
Exhibit "Barbara 2"	Water Right Report 37-59D
Exhibit "Barbara 3"	Place of Use Map 37-59D
Exhibit "Barbara 4"	Water Right Report 37-344A
Exhibit "Barbara 5"	Place of Use Map 37-344A
Exhibit "Barbara 6"	Water Right Report 37-973
Exhibit "Barbara 7"	Place of Use Map 37-973
Exhibit "Barbara 8"	USDA-FSA Aerial Map
Exhibit "Barbara 9"	Declaration of Fred Brossy
Exhibit "Barbara 10"	Yearly Acre Feet Use in Adequate Years - Milner Canal

**Donald Taber**

Exhibit "Taber 1"	Table of Projected Injury
Exhibit "Taber 2"	Water Right Report 37-59B
Exhibit "Taber 3"	Place of Use Map 37-59B
Exhibit "Taber 4"	Water Right Report 37-423
Exhibit "Taber 5"	Place of Use Map 37-423
Exhibit "Taber 6"	Water Right Report 37-424
Exhibit "Taber 7"	Place of Use Map 37-424
Exhibit "Taber 8"	Water Right Report 37-425
Exhibit "Taber 9"	Place of Use Map 37-425
Exhibit "Taber 10"	Water Right Report 37-2654
Exhibit "Taber 11"	Place of Use Map 37-2654
Exhibit "Taber 12"	Water Right Report 37-7197
Exhibit "Taber 13"	Place of Use Map 37-7197
Exhibit "Taber 14"	Water Right Report 37-7617A
Exhibit "Taber 15"	Place of Use Map 37-7617A
Exhibit "Taber 16"	Water Right Report 37-8078
Exhibit "Taber 17"	Place of Use Map 37-8078
Exhibit "Taber 18"	Water Right Report 37-8401
Exhibit "Taber 19"	Place of Use Map 37-8401
Exhibit "Taber 20"	Water Right Report 37-10158
Exhibit "Taber 21"	Place of Use Map 37-10158

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Exhibit "Taber 22"	Total Year Acre Feet Diversion - Taber
Exhibit "Taber 23"	2020 Barley Production
Exhibit "Taber 24"	USDA-FSA Aerial Map
Exhibit "Taber 25"	Donley Farms Map

### **7 Mile Ranch**

Exhibit "7 Mile 1"	Table of Projected Injury
Exhibit "7 Mile 2"	Water Right Report 37-59A
Exhibit "7 Mile 3"	Place of Use Map 37-59A
Exhibit "7 Mile 4"	Water Right Report 37-321
Exhibit "7 Mile 5"	Place of Use Map 37-321
Exhibit "7 Mile 6"	USDA-FSA Aerial Map

### **James Ritter**

Exhibit "Ritter 1"	Table of Projected Injury
Exhibit "Ritter 2"	Water Right Report 37-49
Exhibit "Ritter 3"	Place of Use Map 37-49
Exhibit "Ritter 4"	USDA-FSA Aerial Map

### **Nick Westendorf**

Exhibit "Westendorf 1"	Table of Projected Injury
Exhibit "Westendorf 2"	Water Right Report 37-619B
Exhibit "Westendorf 3"	Place of Use Map 37-619B
Exhibit "Westendorf 4"	Water Right Report 37-1191
Exhibit "Westendorf 5"	Place of Use Map 37-1191
Exhibit "Westendorf 6"	Answers to Exhibit A - Nick Westendorf
Exhibit "Westendorf 7"	USDA-FSA Aerial Map

### **William Arkoosh**

Exhibit "W. Arkoosh 1"	Table of Projected Injury
Exhibit "W. Arkoosh 2"	Water Right Report 37-59M
Exhibit "W. Arkoosh 3"	Place of Use Map 37-59M
Exhibit "W. Arkoosh 4"	Water Right Report 37-176
Exhibit "W. Arkoosh 5"	Place of Use Map 37-176
Exhibit "W. Arkoosh 6"	Water Right Report 37-327
Exhibit "W. Arkoosh 7"	Place of Use Map 37-327
Exhibit "W. Arkoosh 8"	Water Right Report 37-329

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Exhibit "W. Arkoosh 9"	Place of Use Map 37-329
Exhibit "W. Arkoosh 10"	Water Right Report 37-1131
Exhibit "W. Arkoosh 11"	Place of Use Map 37-1131

### **John Arkoosh**

Exhibit "J. Arkoosh 1"	Table of Projected Injury
Exhibit "J. Arkoosh 2"	Water Right Report 37-326
Exhibit "J. Arkoosh 3"	Place of Use Map 37-329
Exhibit "J. Arkoosh 4"	Water Right Report 37-328
Exhibit "J. Arkoosh 5"	Place of Use Map 37-328
Exhibit "J. Arkoosh 6"	Water Right Report 37-460
Exhibit "J. Arkoosh 7"	Place of Use Map 37-460
Exhibit "J. Arkoosh 8"	Water Right Report 37-461
Exhibit "J. Arkoosh 9"	Place of Use Map 37-461
Exhibit "J. Arkoosh 10"	Water Right Report 37-1127
Exhibit "J. Arkoosh 11"	Place of Use Map 37-1127
Exhibit "J. Arkoosh 12"	Water Right Report 37-10343
Exhibit "J. Arkoosh 13"	Place of Use Map 37-10343
Exhibit "J. Arkoosh 14"	Water Right Report 37-176
Exhibit "J. Arkoosh 15"	Place of Use Map 37-21485
Exhibit "J. Arkoosh 16"	Water Right Report 37-21485
Exhibit "J. Arkoosh 17"	John & Carrie Arkoosh Water Rights List

### **Carl Legg**

Exhibit "Legg 1"	Table of Projected Injury
Exhibit "Legg 2"	Water Right Report 37-1126
Exhibit "Legg 3"	Place of Use Map 37-1126
Exhibit "Legg 4"	Water Right Report 37-10640
Exhibit "Legg 5"	Place of Use Map 37-10640
Exhibit "Legg 6"	Total Year Acre Fee Diversion

### **Chuck Newell**

Exhibit "Newell 1"	Table of Projected Injury
Exhibit "Newell 2"	Water Right Report 37-59G
Exhibit "Newell 3"	Place of Use Map 37-59G
Exhibit "Newell 4"	Water Right Report 37-432
Exhibit "Newell 5"	Place of Use Map 37-432
Exhibit "Newell 6"	Water Right Report 37-4228
Exhibit "Newell 7"	Place of Use Map 37-4228

Exhibit "Newell 8" Water Right Report 37-21135  
Exhibit "Newell 9" Place of Use Map 37-21135  
Exhibit "Newell 10" Partial Decree 37-21135  
Exhibit "Newell 11" USDA-FSA Aerial Maps  
Exhibit "Newell 12" Answers to Exhibit "A"

**Big Wood Farms, LLC**

Exhibit "Big Wood Farms 1"	Table of Projected Injury
Exhibit "Big Wood Farms 2"	Notice of Security Interest in a Water Right
Exhibit "Big Wood Farms 3"	Purchase Money Mortgage
Exhibit "Big Wood Farms 4"	Water Right Report 37-59K
Exhibit "Big Wood Farms 5"	Place of Use Map 37-59K
Exhibit "Big Wood Farms 6"	Water Right Report 37-10561A
Exhibit "Big Wood Farms 7"	Place of Use Map 37-10561A
Exhibit "Big Wood Farms 8"	Water Right Report 37-10561B
Exhibit "Big Wood Farms 9"	Place of Use Map 37-10561B
Exhibit "Big Wood Farms 10"	Order Authorizing Temporary Change and associated documents
Exhibit "Big Wood Farms 11"	USDA Aerial Map
Exhibit "Big Wood Farms 12"	Water Right List

**Misc. Exhibits**

Exhibit "Rigby 1" Projection Almanac  
Exhibit "Rigby 2" Memorandum of Kevin Lakey

DATED This 2<sup>nd</sup> day of June, 2021

  
Chase T Hendricks

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2<sup>nd</sup> day of June, 2021, the above and foregoing was served on the following by the method(s) indicated below:

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