JUN 0 1 2021
DEPARTMENT OF

WATER RESOURCES

Albert P. Barker [ISB No. 2867] Travis L. Thompson [ISB No. 6168] Michael A. Short [ISB No. 10554] BARKER ROSHOLT & SIMPSON LLP 1010 W. Jefferson St., Ste. 102 PO Box 2139 Boise, ID 83701-2139

Telephone: (208) 336-07000 Facsimile: (208) 344-6034 Email: apb@idahowaters.com

tlt@idahowaters.com mas@idahowaters.com

Attorneys for South Valley Ground Water District

## DEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF BASIN 37 ADMINISTRATIVE PROCEEDING Docket No. AA-WRA-2021-001

NOTICE OF TAKING DEPOSITION DUCES TECUM OF NICK WESTENDORF

PLEASE TAKE NOTICE, that the SOUTH VALLEY GROUND WATER DISTRICT ("SVGWD"), by and through its attorneys of record, BARKER ROSHOLT & SIMPSON LLP, and pursuant to the Director's *Order Authorizing Discovery*, will take testimony upon oral examination of NICK WESTENDORF, before an officer authorized to administer oaths on **Tuesday June 1, 2021 at 11:00 a.m.** (MST), and continuing thereafter from day to day until completed, at the office of Barker Rosholt & Simpson LLP, **163 Second Ave. West, Twin Falls, Idaho 83301**, at which time and place you are notified to appear and take such part in the examination as you may deem proper.

SVGWD requires the deponent (NICK WESTENDORF) to produce and make available for inspection and/or photocopying any and all documents identified in the attached Exhibit A.

NOTICE OF TAKING DEPOSITION DUCES TECUM - 1

Dated this 25<sup>th</sup> day of May, 2021.

BARKER ROSHOLT & SIMPSON LLP

Travis L. Thompson

Attorneys for South Valley Ground Water District

## **EXHIBIT A**

- 1. Any and all documents which reflect the:
  - a. Water right number, water source and date of priority for each such water right,
  - b. Purpose of and current use of each such water right,
  - c. Current authorized and actual point(s) of diversion and common diversion name or water district diversion identifier, if applicable, and IDWR metal tag number / point of diversion identifier for each such water right,
  - d. Historic quantities of water actually diverted at the point of diversion under each such water right and when such diversion commenced and ended each year for each crop,
  - e. Current place of use for each such water right, and any and all maps and descriptions of such properties,
  - f. All water rights and sources of water provided from any individual or entity, such as Big Wood Canal Company and American Falls Reservoir District #2, or groundwater, that is available for use on the lands referenced in (e) above,
  - g. Historic number of acres actually irrigated within the place of use for each such water right and location of such acreage and crop rotation for each acreage,
  - h. Complete description of the diversion, measuring device and delivery system for the water used under each such water right, including information such as canal headings, points of injection and re-diversion, commingling of water from various sources, and how the watermaster accounts for water delivered,
  - i. Historic conveyance losses (actual, assigned, or assumed) for each identified channel or delivery path, including any canals, ditches, etc.,
  - j. Method for measuring, determining or calculating the conveyance losses (actual, assigned or assumed) for each identified channel or delivery path, including any canals, ditches, etc.,
  - k. Historical methods of irrigation water application for each irrigation water right and crops being raised,
  - 1. Any and all records of crop yields on the places of use under the water rights referenced in (a) above,
  - m. Any and all government crop reports or records, including Farm Service Agency reports, on the places of use under the water rights referenced in (a) above,
  - n. Any and all water delivery and water use efficiency projects, including any funded by a government program such as NRCS, that you have implemented on the places of use under the water rights referenced in (a) above,
  - o. Any and all lease agreements affecting the places of use under the water rights referenced in (a) above,
  - p. Any and all crop insurance policies, including drought insurance, that cover the places of use under the water rights referenced in (a) above,
  - q. Any and all communications with the Water District 37 Watermaster Kevin Lakey or prior watermasters,
  - r. Any and all communications with the Idaho Department of Water Resources,
  - s. Any and all communications and leases of water shares from the City of Shoshone or any other Basin 37 water right holder,

- t. Any and all communications and leases of water from the Water District 01 rental pool, or any private leases with spaceholders within Water District 01,
- u. Any and all documents that support your assertion that Silver Creek flows have increased when groundwater pumps in Basin 37 are shut off,
- v. The quantity of injury for each water right identified in (a) and the method of determining the amount of injury,
- w. The evidence supporting the quantity of injury reported in (v),
- x. Any exhibits you intend to introduce at the hearing scheduled in this matter on June 7-11, 2021,

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 25<sup>th</sup> day of May, 2021, the above and foregoing was served on the following by the method(s) indicated below:

IDAHO DEPARTMENT OF WATER RESOURCES P.O. Box 83720 Boise, ID 83720-0098 322 East Front Street Boise, ID 83702 Fax: (208) 287-6700 Megan.Jenkins@idwr.idaho.gov	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Gary L. Spackman Director IDAHO DEPARTMENT OF WATER RESOURCES PO Box 83720 Boise, ID 83720-0098 gary.spackman@idwr.idaho.gov	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
James R. Laski Heather E. 0' Leary. Lawson Laski Clark, PLLC 675 Sun Valley Rd., Ste. A P.O. Box 3310	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
jrl@lawsonlaski.com heo@lawsonlaski.com efiling@lawsonlaski.com	
Matthew A. Johnson Brian T. O'Bannon White, Peterson, Gigray & Nichols, P.A. 5700 East Franklin Road, Suite 200 Nampa, Idaho 83687, 7901 mjohnson@whitepeterson.com bobannon@whitepeterson.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Laird B. Stone Stephan, Kvanvig, Stone & Trainor P.O. Box 83 Twin Falls, Idaho 83303-0083 sks&t@idaho-law.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail

Jerry R. Rigby Rigby, Andrus & Rigby, Chartered 25 North Second East Rexburg, Idaho 83440 irigbv@rex-law.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Joseph F. James James Law Office, PLLC 125 5 <sup>th</sup> Ave. West Gooding, Idaho 83330 joe@jamesmvlaw.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Robert L. Harris Holden, Kidwell, Hahn & Crapo, P.L.L.C. P.O. Box 50130 1000 Riverwalk Drive, Suite 200 Idaho Falls, Idaho 83405 rharris@holdenlegal.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Rusty Kramer, Secretary P.O. Box 507 Fairfield, Idaho 83327 waterdistrict37b@outlook.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Brendan L. Ash James Law Office, PLLC 125 5 <sup>th</sup> Ave. West Gooding, Idaho 83330 efile@jamesmvlaw.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Alton Huyser 72 North, Hwy 75 Shoshone, Idaho 83352 bigwoodfarmllc@gmail.com cooper.brossy@gmail.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Richard T. Roats Lincoln County Prosecuting Attorney P.O. Box 860 Shoshone, Idaho 83352 rtr@roatslaw.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail

Paul Bennett 114 Calypso Lane Bellevue, Idaho 83313 info@swiftsureranch.org	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
J. Evan Robertson Robertson & Slette, PLLC P.O. Box 1906 Twin Falls, Idaho 83303-1906 erobertson@rsidaholaw.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Ann Y Vonde P.O. Box 83720 Boise, Idaho 83720-0010 ann.vonde@ag.idaho.gov	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
James P. Speck Speck & Aanestad P.O. Box 987 Ketchum, Idaho 83340 jim@speckandaanestad.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
John K. Simpson Barker Rosholt & Simpson LLP 1010 Jefferson St., Ste. 102 P.O. Box 2139 Boise, Idaho 83701-2139 jks@idahowaters.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Lawrence Schoen Napuisunaih 18351 U.S. Highway 20 Bellevue, Idaho 83313 lschoen@naramail.net	U. S. Mail Hand Delivered Overnight Mail Fax E-mail
Idaho Ranch Hands Property Management 218 Meadowbrook Hailey, Idaho 83333 idahoranchhands@gmail.com	U. S. Mail Hand Delivered Overnight Mail Fax E-mail

Southern Comfort Homeowner's Association P.O. Box 2739 Ketchum, Idaho 83340	on 🖂	U. S. Mail Hand Delivered Overnight Mail Fax E-mail	
W. Kent Fletcher Fletcher Law Office P.O. Box 248 Burley, Idaho 83316 wkf@pmt.org		U. S. Mail Hand Delivered Overnight Mail Fax E-mail	
Candice McHugh Chris M. Bromley McHugh Bromley, PLLC 380 S. 4 <sup>th</sup> St., Ste. 103 Boise, Idaho 83702 cmchugh@mchughbromley.com cbromley@mchughbromley.com		U. S. Mail Hand Delivered Overnight Mail Fax E-mail	
Norman M. Semanko Parsons Behle & Latimer 800 West Main Street, Ste. 1300 Boise, Idaho 83702 nsemanko@parsonsbehle.com		U. S. Mail Hand Delivered Overnight Mail Fax E-mail	
Sarah A. Klahn Somach Simmons & Dunn 2033 11 <sup>th</sup> St., Ste. 5 Boulder, CO 80302 sklahn@somachlaw.com		U. S. Mail Hand Delivered Overnight Mail Fax E-mail	
Randall C. Budge Thomas J. Budge Racine, Olson, Nye, Budge & Bailey, CHTI 201 E. Center Street P.O. Box 1391 Pocatello, ID 83201 randy@racineolson.com tj@racineolson.com	D.	U. S. Mail Hand Delivered Overnight Mail Fax E-mail	
Travis L. Thompson			