

# AFFIDAVIT OF PUBLICATION

RECEIVED

RECEIVED

STATE OF IDAHO )  
 ) ss.  
County of Camas )

JUN 01 2021

DEPARTMENT OF  
WATER RESOURCES

MAY 24 2021

DEPT OF WATER RESOURCES  
SOUTHERN REGION

I, Edward Reagan, being first duly sworn, deposes and says that he is the designated agent for the publisher of the Courier News, a newspaper published every week in Fairfield, County of Camas, State of Idaho, and Gooding, County of Gooding, State of Idaho, and that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145. The annexed advertisement for which this document is escribed, is identified as Notice of Administrative Proceedings, a copy of which is hereto attached, was published once each week for 2 consecutive issues of said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of May, 2021, and the date of the last publication was on the 12th day of May, 2021.

*Edward Reagan*

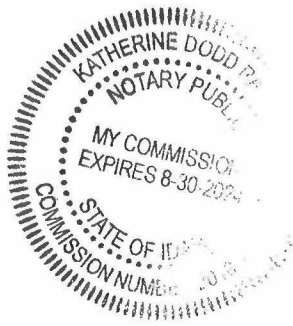
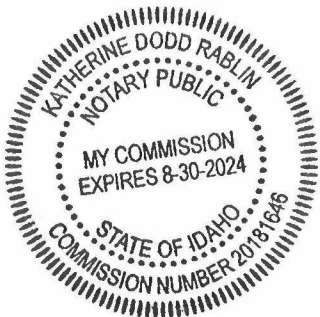
On this 18th day of May, in the year of 2021 before me, a Notary Public, personally appeared Edward Reagan, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

*Katherine Dodd Rablin*

Notary Public for Idaho

Residing in Fairfield

My commission expires: 8-30-2024



✓ *bm* 5-24-2021

## Cost of Publication

Pica Count 1568  
# of runs 2

Cost for Advert: First run \$ 125.44  
Additional runs \$ 109.76  
TOTAL COST \$ 235.20

### Legal Ad Rates:

1st or single run - \$ 0.08 per pica  
Additional runs - \$ 0.07 per pica  
Table & Figures - \$ 0.09 per pica

Mail payments to: **THE COURIER NEWS**  
**Post Office Box 339**  
**Fairfield, Idaho 83327**

~ LEGAL NOTICES ~ LEGAL NOTICES ~ LEGAL NOTICES ~ LEGAL NOTICES ~ LEGAL NOTICES ~ LEGAL NOTICES ~ LEGAL NOTICES ~

**SAMPLE BALLOT ~ MAY 18, 2021**

TO AUTHORIZE AND EMPOWER  
THE CEMETERY DISTRICT OF CAMAS COUNTY, IDAHO  
A TEMPORARY OVERRIDE OF THE PROPERTY TAX LEVY

**PLEASE ANSWER THE FOLLOWING QUESTION:****QUESTION:**

Shall the Camas County Cemetery District be authorized to temporarily override the current property tax levy of .00002712 to .0002?

This would increase the amount the Cemetery District would receive from the property tax levy from the current \$4,701 per year to \$33,331 per year, and would raise the current levy cost to property owners from \$2.71 per \$100,000 of assessed value per year to \$20 per \$100,000 of assessed property value per year.

This is a 2 year temporary levy.

These funds would be used to improve, develop, maintain, and operate the district's four cemeteries, as well as organize and computerize all records.

**ANSWER:** IN FAVOR ☐  
AGAINST ☐

The voter may express his/her vote by making an "X" opposite the word on his/her ballot which expresses his/her choice.

**NOTICE OF ELECTIONS**

WENDELL HWY COMMISSIONERS SUB-DISTRICTS 1 & 2  
&  
JEROME JT. SCHOOL DIST. #261  
JEROME & GOODING COUNTIES, ID  
SPECIAL BOND ELECTION  
**MAY 18, 2021**

**NOTICE IS HEREBY GIVEN:** that the County of Gooding will be conducting elections to be held on **TUESDAY MAY 18, 2021**. The polls will be open between the hours of 8:00 a.m. and 8:00 p.m. on said day at the following places designated by the Board of County Commissioners of Gooding County Idaho.

**NOTICE IS FURTHER GIVEN:** that in accordance with the Help America Vote Act of 2002 each of the polling places includes parking spaces, path of travel, entrances, exits and voting areas accessible to individuals with disabilities.

**WENDELL HWY COMMISSIONER SUB-DISTRICTS 1 & 2**

#4 WENDELL CITY	AMERICAN LEGION HALL 610 W Main St, Wendell
#5 WENDELL RURAL	WENDELL SENIOR CENTER 80 1st Ave E, Wendell
EARLY VOTING	GOODING CO COURTHOUSE Now until May 14, 2021 5:00 pm Election Office, 624 Main St, Gooding
ABSENTEE	SENT BY MAIL Request now until May 7, 2021 5:00 pm

**JEROME JT. SCHOOL DIST. SPECIAL BOND**

#5 WENDELL RURAL	WENDELL SENIOR CENTER 380 1st Ave E, Wendell
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**Gooding County Clerk - Denise M. Gill**

**ADVERTISEMENT FOR BIDS**

Scaled proposals will be received by Wendell School District 232 District Clerk, at Wendell School District Office, at **150 E. Main St., Wendell, ID** until **1:30 p.m.**, local time, **Thursday, May 27, 2021**.

**Wendell High School Cooling Tower Upgrade  
Wendell, Idaho**

A description of the work of this project can be summarized to include the replacement of cooling tower for Wendell High School along with modifying the controls as listed. Proposals will be opened and publicly read at the above hour and date. Plans, specifications, proposal forms and other information are on file for examination at the following locations:

Associated General Contractors, 1649 W Shoreline Dr., Ste. 100, Boise, ID 83702 (208) 344-2531

[www.nwagplanroom.com](http://www.nwagplanroom.com)

ARC Document Solutions, 2700 W. Idaho St., Boise, ID 83702 (208) 342-4141

[www.nwcontractorsnetwork.com](http://www.nwcontractorsnetwork.com)

Blueprint Specialties, 6205 W. Overland Rd., Boise, ID 83709 (208) 377-0294

[www.docuproject.com](http://www.docuproject.com)

McClure Engineering, Inc., 507 Main Ave. West, Twin Falls, Idaho 83301 (208) 734-9015

A bid bond in the amount of 5% of the total bid amount, including any add alternates, is required. One set of documents may be obtained by licensed general contractors and by licensed mechanical and electrical subcontractors from the Engineer for a refundable deposit of **\$100**. Others may obtain documents at cost, non-refundable.

A pre-bid conference will be held at **Wendell High School, 850 E. Main Street, Wendell, ID** on **Thursday, May 13, 2021** starting at **10:00 a.m.** Bidders are encouraged to attend.

A Public Works Contractors License for the State of Idaho is required to bid on this work.

**NOTICE OF ADMINISTRATIVE PROCEEDING  
IDAHO DEPARTMENT OF WATER RESOURCES**

Notice is hereby given that, the Director of the Idaho Department of Water Resources ("Department") has initiated an administrative proceeding concerning water rights in Basin 37 (Wood River Basin). A drought is predicted for the 2021 irrigation season and the water supply in Silver Creek and its tributaries may be inadequate to meet the needs of surface water users. Curtailment model runs of the Wood River Valley Groundwater Flow Model v.1.1 ("Model") show that curtailment of ground water rights during the 2021 irrigation season would result in increased surface water flows for the holders of senior surface water rights during the 2021 irrigation season. Pursuant to Idaho Code § 42-237a.g., "water in a well shall not be deemed available to fill a water right therein if withdrawal therefrom of the amount called for by such right would affect...the present or future use of any prior surface or ground water right." Based on the information from the Model, the Director believes that the withdrawal of water from ground water wells in the Wood River Valley south of Bellevue (commonly referred to as the Bellevue Triangle) would affect the use of senior surface water rights on Silver Creek and its tributaries during the 2021 irrigation season. Therefore, the Director is initiating an administrative proceeding to determine whether water is available to fill the ground water rights, excluding water rights for domestic uses as defined in Idaho Code § 42-111 and stock watering uses as defined in Idaho Code § 42-1401A(11), within the Wood River Valley south of Bellevue. If the Director concludes that water is not available to fill the ground water rights, the Director may order the ground water rights curtailed for the 2021 irrigation season. The proceeding is Docket # AA-WRA-2021-001. Further information and a map of the above described area may be viewed online at the following link:

<https://idwr.idaho.gov/legal-actions/administrative-actions/basin-37.html>

The Director of the Department will hold a pre-hearing conference regarding Docket # AA-WRA-2021-001 on May 24, 2021, at 9:30 a.m. In addition, a hearing is scheduled June 7-11, 2021 at 10:00 a.m. Information on how you can participate in the pre-hearing conference and hearing can be found at the above-described link.

**Gary Spackman, Director**

published in the Idaho Mountain Express & Courier Courier on May 5th & 12:  
and the Times News on May 6th & 13th, 2021

✓ *Sm* 5-24-2021



\*\*\* Proof of Publication \*\*\*

Twin Falls Times-News  
132 Fairfield St W, Twin Falls, Idaho 83301

JENNY GREEN, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2

Insertions

ID DEPARTMENT OF WATER RESOURCES

650 ADDISON AVE W, STE 500  
TWIN FALLS ID 83301

ORDER NUMBER 114089

RECEIVED  
MAY 17 2021  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Jenny Green  
(Legals Clerk)

STATE OF IDAHO )

.SS

COUNTY OF TWIN FALLS )

On this 14 day of May in the year of 2021 before me, a Notary Public, personally appeared before me Jenny Green known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore  
Notary Public FOR Idaho  
Residing at: Twin Falls, Idaho  
My Commission expires: 9-4-2026



Section: Legals

Category: 50 Legal

PUBLISHED ON: 05/06/2021, 05/13/2021

TOTAL AD COST: 137.04

FILED ON: 5/13/2021

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Gary Spackman, Director

**Published** in the Idaho Mountain Express & Camas Courier on May 5th & 12th; and the Times News on May 6th & 13th, 2021.

RECEIVED  
JUN 01 2021  
DEPARTMENT OF  
WATER RESOURCES

✓ Bm 5-21-2021

# AFFIDAVIT of PUBLICATION

State of Idaho  
County of Blaine

Ram Morris

, being the first of

sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 5 day of

May, 20 21, and the date of the last publication was

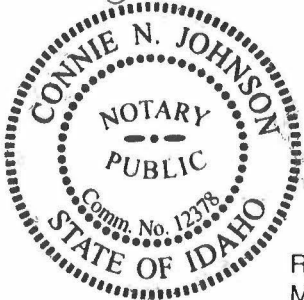
on the 12 day of May, 20 21

Ram Morris

Subscribed and sworn to before me this 12 day of

May, 20 21.

Connie N. Johnson  
NOTARY PUBLIC



RECEIVED

MAY 17 2021

DEPT OF WATER RESOURCES  
SOUTHERN REGION

RESIDING AT HAILEY, IDAHO  
MY COMMISSION EXPIRES ON

7/10/2024

IDAHO MOUNTAIN EXPRESS

P.O. Box 1013

Ketchum, Idaho 83340

## COST OF PUBLICATION

Number of Picas per Line 11.5

Number of Lines in Notice 75

Number of Insertions 2

Lines tabular at 75 9.0 cents/pica

Lines straight at 69.00 8.0 cents/pica

Subsequent lines at 60.38 7.0 cents/pica

TOTAL COST \$129.38

RECEIVED

JUN 1 2021

DEPARTMENT OF  
WATER RESOURCES

## COPY OF NOTICE

Legal Notice  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

### NOTICE OF ADMINISTRATIVE PROCEEDING IDAHO DEPARTMENT OF WATER RESOURCES

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✓ DM 5-21-2021



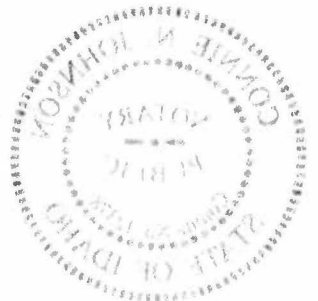
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Gary Spackman, Director

**PUBLISH**  
**IDAHO MOUNTAIN EXPRESS**  
**MAY 5 & 12, 2021**



✓ Sm 5-21-2021

# Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 114089

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	137.04
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	137.04
Fax			
Section	Legals	Start/End Dates	05/06/2021 - 05/13/2021
SubSection		Insertions	2
Category	50 Legal	Size	88
Ad Key	114089-1	Salesperson(s)	Jenny Green - Legals
Keywords	NOTICE OF ADMINISTRATIVE PROCE	Taken By	Jenny Green
Notes			

## Ad Proof

### NOTICE OF ADMINISTRATIVE PROCEEDING IDAHO DEPARTMENT OF WATER RESOURCES

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Gary Spackman, Director

**Published** in the Idaho Mountain Express & Camas Courier on May 5th & 12th; and the Times News on May 6th & 13th, 2021.

**Proof of legal notice  
received from Times  
News 4/30/2021**

✓ *Am 5/3/2021*



## Maline, Denise

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**From:** Maline, Denise  
**Sent:** Thursday, April 29, 2021 2:20 PM  
**To:** Idaho Mountain Express  
**Subject:** LEGAL NOTICES  
**Attachments:** Idaho Mtn Express cover letter.docx; Idaho Mtn Express ad.docx; Notice of Administrative Proceeding Ad (Wood River Basin).docx

Attached please find **(2)** legal notice being submitted for publication on May 5<sup>th</sup> & 12<sup>th</sup>, 2021. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline

Administrative Assistant I

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 293-9908

[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

April 29, 2021

**LEGAL NOTICE DEPARTMENT**  
**IDAHO MOUNTAIN EXPRESS**  
PO BOX 1013  
KETCHUM, ID 83340

RE: Transfer No. 84895  
Water Right No(s). 37-23289

RE: Notice of Administrative Proceeding

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavits and bill to this office before May 24, 2021. Your cooperation is appreciated.

Sincerely,  
*Denise Maline*

Denise Maline  
Administrative Assistant

Enclosure(s)



## Maline, Denise

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**From:** Maline, Denise  
**Sent:** Thursday, April 29, 2021 2:16 PM  
**To:** Camas Courier  
**Subject:** LEGAL NOTICE - Notice of Administrative Proceeding  
**Attachments:** Camas Courier cover letter.docx; Notice of Administrative Proceeding (Wood River Basin).docx

Attached please find **(1)** legal notice being submitted for publication on May 5<sup>th</sup> & 12<sup>th</sup>, 2021. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline

Administrative Assistant I

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 293-9908

[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)



Brad Little  
Governor

State of Idaho

## DEPARTMENT OF WATER RESOURCES

SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

Gary Spackman  
Director

April 29, 2021

### LEGAL NOTICE DEPARTMENT

CAMAS COURIER

PO BOX 339

FAIRFIELD, ID 83327

RE: Notice of Administrative Proceeding

Dear Legal Notice Department:

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Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant

Enclosure(s)



## Maline, Denise

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**To:** Times News  
**Subject:** LEGAL NOTICES  
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Denise Maline

Administrative Assistant I

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 293-9908

[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

April 29, 2021

### LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Application for Permit No. 43-13896

RE: Transfer No. 84855

Water Right No(s). 36-15637, 36-15639, 36-15641, 36-7045, 36-8766

RE: Transfer No. 84848

Water Right No(s). 47-17159

RE: Transfer No. 84915

Water Right No(s). 36-17140

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Denise Maline  
Administrative Assistant

Enclosure(s)



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