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Attorneys for South Valley Ground Water District

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF BASIN 37
ADMINISTRATIVE PROCEEDING

Docket No. AA-WRA-2021-001

**NOTICE OF TAKING
DEPOSITION DUCES TECUM OF
TIM LUKE**

PLEASE TAKE NOTICE, that the SOUTH VALLEY GROUND WATER DISTRICT (“SVGWD”), by and through its attorneys of record, BARKER ROSHOLT & SIMPSON LLP, and pursuant to the Director’s *Order Authorizing Discovery*, will take testimony upon oral examination of TIM LUKE, before an officer authorized to administer oaths on **Friday, May 28, 2021 at 2:00 p.m.** (MDT), and continuing thereafter from day to day until completed, at The **Idaho Department of Water Resources, 322 E. Front Street, 6th Floor, Boise, Idaho**, at which time and place you are notified to appear and take such part in the examination as you may deem proper. Zoom participation will be available and will be circulated upon receipt from the court reporter.

SVGWD requires the deponent (TIM LUKE) to produce and make available for inspection and/or photocopying any and all documents relied upon in preparing his Staff Memo, dated May 17, 2021.

Dated this 26th day of May, 2021.

BARKER ROSHOLT & SIMPSON LLP



Albert P. Barker

*Attorneys for South Valley Ground Water
District*

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 26th day of May, 2021, the above and foregoing was served on the following by the method(s) indicated below:

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