

RECEIVED

MAY 26 2021

DEPARTMENT OF  
WATER RESOURCES

Michael C. Creamer, ISB #4030  
Michael P. Lawrence, ISB #7288  
Charlie S. Baser, ISB #10884  
GIVENS PURSLEY LLP  
601 W. Bannock St.  
P.O. Box 2720  
Boise, Idaho 83701-2720  
Telephone: 208-388-1200  
mcc@givenspursley.com  
mpl@givenspursley.com  
csb@givenspursley.com  
*Attorneys for City of Hailey*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF BASIN 37  
ADMINISTRATIVE PROCEEDING

Docket No. AA-WRA-2021-001

**CITY OF HAILEY'S EXPERT  
WITNESS DISCLOSURE**

Pursuant to the Director's May 25, 2021 *Prehearing Order; Scheduling Order* ("*Scheduling Order*"), the City of Hailey ("City"), by and through its attorneys Givens Pursley LLP, discloses the following expert witness it may call at the hearing in the above-captioned matter:

Gregory K. Sullivan, P.E.  
Spronk Water Engineers, Inc.  
1000 Logan Street  
Denver, CO 80203-3011  
303-861-9700  
[gsullivan@spronkwater.com](mailto:gsullivan@spronkwater.com)

Mr. Sullivan may be expected to testify as an opinion and fact witness concerning any matters within the scope of the proceeding identified by the Director in his *Notice of Administrative Proceeding, Pre-Hearing Conference, and Hearing* (May 4, 2021) ("*Notice*"). Subsequent to the *Notice*, the Director has clarified that the scope of this proceeding is the "in-

**CITY OF HAILEY'S EXPERT WITNESS DISCLOSURE**

9955-7; 15679767\_4

Page 1

season administration of ground water rights diverting in the Bellevue Triangle during the 2021 irrigation season.” *Order Denying Motions to Dismiss, for Continuance, or Postponement, and for Clarification or More Definite Statement (“Order”)* at 8 (May 22, 2021). The Director’s *Order* also described the scope of this proceeding as follows:

The Notice is the legally operative document that establishes the potential area of curtailment for purposes of this administrative proceeding, and also the timeframe during which curtailment could potentially occur. Under the Notice, the “Potential Area of Curtailment” is limited to the area depicted in the map attached to the Notice, and the timeframe for potential curtailment of ground water rights within this area is limited to the 2021 irrigation season.

*Order* at 10.

The Director then clarified this statement in his May 25, 2021 *Scheduling Order*:

A question was raised at the hearing about the boundary the Director will consider for potential curtailment. The area Jennifer Sukow considered in her staff memo was smaller than the boundary in the Potential Area of Curtailment. The Director will limit the Potential Area of Curtailment to the area considered in Jennifer Sukow’s staff memo.

*Scheduling Order* at 4.

The City anticipates that Mr. Sullivan will testify to matters within the scope of the proceeding described by the Director, which may include, without limitation, subjects concerning:

- (i) City’s water rights, water use, and interest in the proceeding;
- (ii) the hydrology and water supply of the Wood River Valley;
- (iii) the construction, application, and uncertainty of the Wood River Valley groundwater flow model (version 1.1), including results of model runs therefrom;
- (iv) the effect of withdrawal of water from ground water wells in the Wood River Valley south of Bellevue (commonly referred to as the Bellevue Triangle) on the

use of senior surface water rights on Silver Creek and its tributaries during the 2021 irrigation season;

- (v) whether senior water rights are diverting and using water efficiently and without waste in a manner consistent with the goal of reasonable use;
- (vi) factors relevant to the diversion and use of senior water rights at issue in this proceeding including, without limitation:
  - a. the amount of water available in the source from which the water right is diverted;
  - b. the effort or expense of the holder of the water right to divert water from the source;
  - c. whether the exercise of junior-priority ground water rights individually or collectively affects the quantity and timing of when water is available to, and the cost of exercising, a senior-priority surface or ground water right (including the seasonal as well as the multi-year and cumulative impacts of all ground water withdrawals from the area having a common ground water supply);
  - d. if for irrigation, the rate of diversion compared to the acreage of land served, the annual volume of water diverted, the system diversion and conveyance efficiency, and the method of irrigation water application;
  - e. the amount of water being diverted and used compared to the water rights;
  - f. the existence of water measuring and recording devices;
  - g. the extent to which the requirements of the holder of a senior-priority water right could be met with the user's existing facilities and water supplies by employing reasonable diversion and conveyance efficiency and conservation practices;
  - h. the extent to which the requirements of the senior-priority surface water right could be met using alternate reasonable means of diversion or alternate points of diversion, including the construction of wells or the use of existing wells to divert and use water from the area having a common ground water supply under the user's surface water right priority;
- (vii) the efficiency of water diversion and delivery systems used, and the beneficial use of water, by holders of senior priority water rights alleging injury in this proceeding;
- (viii) the effect of climactic conditions on the water supply available to ground water and surface water users potentially affected by this proceeding; and

- (ix) any other matters raised in the memoranda prepared for and submitted in this proceeding by IDWR staff Tim Luke, Jennifer Sukow, Sean Vincent, and Philip Blankenau (all dated May 17, 2021), along with any supporting materials.

Mr. Sullivan may also be made available as a lay witness to provide background and other information relevant to this proceeding. Mr. Sullivan may also address any other issues raised or evidence presented in this proceeding, whether as a rebuttal witness or otherwise, and whether as an expert or lay witness, including issues raised or evidence presented by other parties or by the Director or IDWR staff. The City may add additional experts or lay witnesses as necessary to address issues raised or evidence presented in this proceeding.

DATED this 26th day of May 2021.

GIVENS PURSLEY LLP



By: \_\_\_\_\_

Michael P. Lawrence

*Attorneys for City of Hailey*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that, on this 26th day of May, 2021, I filed and served true and correct copies of the above and foregoing document by method selected below:

**FILED:**

Gary L. Spackman, Director  
Idaho Department of Water Resources  
PO Box 83720  
322 E. Front Street  
Boise, ID 83702  
[megan.jenkins@idwr.idaho.gov](mailto:megan.jenkins@idwr.idaho.gov)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

**SERVED:**

Garrick L. Baxter  
Deputy Attorney General  
Idaho Department Of Water Resources  
PO Box 83720  
Boise, ID 83720-0098  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Evan Robertson  
Robertson & Slette, PLLC  
PO Box 1906  
Twin Falls, ID 83303-1906  
[erobertson@rsidaholaw.com](mailto:erobertson@rsidaholaw.com)  
*Attorney for Sun Valley Water & Sewer District and  
Eccles Window Rock Ranch, LLC*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

W. Kent Fletcher  
FLETCHER LAW OFFICE  
P.O. Box 248  
Burley, ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)  
*Attorney for Big Wood Canal Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Sarah A. Klahn  
SOMACH SIMMONS & DUNN  
2033 11th St., #5  
Boulder, CO 80302  
[sklahn@somachlaw.com](mailto:sklahn@somachlaw.com)  
*Attorneys for City of Pocatello*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Norman Semanko  
Parsons Behle & Latimer  
800 W. Main St., Ste. 1300  
Boise, ID 83702  
[nsemanko@parsonsbehle.com](mailto:nsemanko@parsonsbehle.com)  
*Attorneys for Eagle Creek Irrigation Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Albert P. Barker  
Travis L. Thompson  
BARKER ROSHOLT & SIMPSON  
195 River Vista Place, Ste. 204  
Twin Falls, ID 83301-3029  
[apb@idahowaters.com](mailto:apb@idahowaters.com)  
[tlt@idahowaters.com](mailto:tlt@idahowaters.com)  
*Attorneys for South Valley Ground Water District*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Robert L. Harris  
HOLDEN, KIDWELL, HAHN & CRAPO, PLLC  
P.O. Box 50130  
1000 Riverwalk Drive, Suite 200  
Idaho Falls, ID 83405  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)  
*Attorney for City of Idaho Falls*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Candice McHugh  
MCHUGH BROMLEY, PLLC  
Attorneys at Law  
380 S. 4th St., Ste. 103  
Boise, ID 83702  
[cmchugh@mchuhbromley.com](mailto:cmchugh@mchuhbromley.com)  
*Attorney for City of Bellevue*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Chris Bromley  
MCHUGH BROMLEY, PLLC  
Attorneys at Law  
380 S. 4th St., Ste. 103  
Boise, ID 83702  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)  
*Attorney for Sun Valley Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

James R. Laski  
Heather O'Leary  
LAWSON LASKI CLARK PLLC  
PO Box 3310  
Ketchum, ID 83340  
[jrl@lawsonlaski.com](mailto:jrl@lawsonlaski.com)  
[heo@lawsonlaski.com](mailto:heo@lawsonlaski.com)  
[efiling@lawsonlaski.com](mailto:efiling@lawsonlaski.com)  
*Attorneys for Galena Ground Water District*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail



Matthew A. Johnson  
Brian T. O'Bannon  
WHITE, PETERSON, GIGRAY & NICHOLS, P.A.  
5700 East Franklin Road, Suite 200  
[mjohnson@whitepeterson.com](mailto:mjohnson@whitepeterson.com)  
[bobannon@whitepeterson.com](mailto:bobannon@whitepeterson.com)  
*Attorneys for City of Ketchum*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Jerry R. Rigby (ISBN 24 70)  
of RIGBY, ANDRUS & RIGBY, Chartered  
Attorneys at Law  
25 North Second East  
Rexburg, ID 83440  
[jrigby@rex-law.com](mailto:jrigby@rex-law.com)  
*Attorney for Multiple Persons and Entities*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Joseph F. James  
James Law Office, PLLC  
125 5th Ave. West  
Gooding, ID 83330  
Telephone: (208) 934-4429  
[joe@jamesmvlaw.com](mailto:joe@jamesmvlaw.com)  
*Attorneys for Big Wood & Little Wood Water Users  
Association*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Laird B. Stone  
STEPHAN, KVANVIG, STONE & TRAINOR  
P.O. Box 83  
Twin Falls, Idaho 83303-0083  
[skst@idaho-law.com](mailto:skst@idaho-law.com)  
[cynthia@idaho-law.com](mailto:cynthia@idaho-law.com)  
*Attorney for Dean R. Rogers, III & Dean R. Rogers,  
Inc.*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Randall C. Budge  
Thomas J. Budge  
Racine Olson, PLLP  
201 E. Center St. / P.O. Box 1391  
Pocatello, Idaho 83204  
[randy@racineolson.com](mailto:randy@racineolson.com)  
[tj@racineolson.com](mailto:tj@racineolson.com)  
*Attorneys for Idaho Ground Water Appropriators,  
Inc. (IGWA)*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Rusty Kramer  
Secretary, Water District 37B Groundwater  
Association  
PO Box 507  
Fairfield, Idaho 83327  
[waterdistrict37b@outlook.com](mailto:waterdistrict37b@outlook.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

James P. Speck  
SPECK & AANESTAD, A Professional Corporation  
120 East Avenue North  
Post Office Box 987  
Ketchum, Idaho 83340  
[jim@speckandaanestad.com](mailto:jim@speckandaanestad.com)  
*Attorney for Multiple Persons and Entities*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Brendan L. Ash  
JAMES LAW OFFICE, PLLC.  
125 Fifth Avenue West  
Gooding, Idaho 83330  
[efile@jamesmvlaw.com](mailto:efile@jamesmvlaw.com)  
*Attorneys for the City of Gooding*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Ann Y. Vonde  
Deputy Attorney General, State of Idaho  
P.O. Box 83720  
Boise, Idaho 83720-0010  
[ann.vonde@ag.idaho.gov](mailto:ann.vonde@ag.idaho.gov)  
*Attorneys for the Idaho Department of Fish and Game*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Tom Bassista  
Technical Assistance Program Coordinator  
Idaho Department of Fish and Game  
PO Box 25, Boise ID 83707  
[thomas.bassista@idfg.idaho.gov](mailto:thomas.bassista@idfg.idaho.gov)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

John K. Simpson  
BARKER ROSHOLT & SIMPSON LLP  
1010 Jefferson St., Ste. 102  
P.O. Box 2139  
Boise, Idaho 83701-2139  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
*Attorney for Idaho Power Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Southern Comfort Homeowners' Association  
Donn T. Wonnell, Director  
P.O. Box 2739  
Ketchum, ID 83340

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Lawrence Schoen  
Napuisunaih  
18351 U.S. Highway 20  
Bellevue, ID 83313  
[lschoen@naramail.com](mailto:lschoen@naramail.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail



Richard T. Roats  
Lincoln County Prosecuting Attorney  
P.O. Box 860  
Shoshone, ID 83352  
[rtr@roatslaw.com](mailto:rtr@roatslaw.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Paul Bennett  
114 Calypso Lane  
Bellevue, ID 83313  
[info@swiftsureranch.org](mailto:info@swiftsureranch.org)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Idaho Ranch Hands Property Management  
218 Meadowbrook  
Hailey, ID 83333  
[idahoranchhands@gmail.com](mailto:idahoranchhands@gmail.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Gary D. Slette  
Robertson & Slette, PLLC  
PO Box 1906  
Twin Falls, ID 83303-1906  
[gslette@rsidaholaw.com](mailto:gslette@rsidaholaw.com)  
*Attorney for Picabo Livestock, Inc.*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail



---

Michael P. Lawrence



Michael C. Creamer, ISB #4030  
Michael P. Lawrence, ISB #7288  
Charlie S. Baser, ISB #10884  
GIVENS PURSLEY LLP  
601 W. Bannock St.  
P.O. Box 2720  
Boise, Idaho 83701-2720  
Telephone: 208-388-1200  
mcc@givenspursley.com  
mpl@givenspursley.com  
csb@givenspursley.com  
*Attorneys for City of Hailey*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF BASIN 37  
ADMINISTRATIVE PROCEEDING

Docket No. AA-WRA-2021-001

**CITY OF HAILEY'S EXPERT  
WITNESS DISCLOSURE**

Pursuant to the Director's May 25, 2021 *Prehearing Order; Scheduling Order* ("*Scheduling Order*"), the City of Hailey ("City"), by and through its attorneys Givens Pursley LLP, discloses the following expert witness it may call at the hearing in the above-captioned matter:

Gregory K. Sullivan, P.E.  
Spronk Water Engineers, Inc.  
1000 Logan Street  
Denver, CO 80203-3011  
303-861-9700  
[gsullivan@spronkwater.com](mailto:gsullivan@spronkwater.com)

Mr. Sullivan may be expected to testify as an opinion and fact witness concerning any matters within the scope of the proceeding identified by the Director in his *Notice of Administrative Proceeding, Pre-Hearing Conference, and Hearing* (May 4, 2021) ("*Notice*"). Subsequent to the *Notice*, the Director has clarified that the scope of this proceeding is the "in-

season administration of ground water rights diverting in the Bellevue Triangle during the 2021 irrigation season.” *Order Denying Motions to Dismiss, for Continuance, or Postponement, and for Clarification or More Definite Statement (“Order”)* at 8 (May 22, 2021). The Director’s *Order* also described the scope of this proceeding as follows:

The Notice is the legally operative document that establishes the potential area of curtailment for purposes of this administrative proceeding, and also the timeframe during which curtailment could potentially occur. Under the Notice, the “Potential Area of Curtailment” is limited to the area depicted in the map attached to the Notice, and the timeframe for potential curtailment of ground water rights within this area is limited to the 2021 irrigation season.

*Order* at 10.

The Director then clarified this statement in his May 25, 2021 *Scheduling Order*:

A question was raised at the hearing about the boundary the Director will consider for potential curtailment. The area Jennifer Sukow considered in her staff memo was smaller than the boundary in the Potential Area of Curtailment. The Director will limit the Potential Area of Curtailment to the area considered in Jennifer Sukow’s staff memo.

*Scheduling Order* at 4.

The City anticipates that Mr. Sullivan will testify to matters within the scope of the proceeding described by the Director, which may include, without limitation, subjects concerning:

- (i) City’s water rights, water use, and interest in the proceeding;
- (ii) the hydrology and water supply of the Wood River Valley;
- (iii) the construction, application, and uncertainty of the Wood River Valley groundwater flow model (version 1.1), including results of model runs therefrom;
- (iv) the effect of withdrawal of water from ground water wells in the Wood River Valley south of Bellevue (commonly referred to as the Bellevue Triangle) on the

use of senior surface water rights on Silver Creek and its tributaries during the 2021 irrigation season;

- (v) whether senior water rights are diverting and using water efficiently and without waste in a manner consistent with the goal of reasonable use;
- (vi) factors relevant to the diversion and use of senior water rights at issue in this proceeding including, without limitation:
  - a. the amount of water available in the source from which the water right is diverted;
  - b. the effort or expense of the holder of the water right to divert water from the source;
  - c. whether the exercise of junior-priority ground water rights individually or collectively affects the quantity and timing of when water is available to, and the cost of exercising, a senior-priority surface or ground water right (including the seasonal as well as the multi-year and cumulative impacts of all ground water withdrawals from the area having a common ground water supply);
  - d. if for irrigation, the rate of diversion compared to the acreage of land served, the annual volume of water diverted, the system diversion and conveyance efficiency, and the method of irrigation water application;
  - e. the amount of water being diverted and used compared to the water rights;
  - f. the existence of water measuring and recording devices;
  - g. the extent to which the requirements of the holder of a senior-priority water right could be met with the user's existing facilities and water supplies by employing reasonable diversion and conveyance efficiency and conservation practices;
  - h. the extent to which the requirements of the senior-priority surface water right could be met using alternate reasonable means of diversion or alternate points of diversion, including the construction of wells or the use of existing wells to divert and use water from the area having a common ground water supply under the user's surface water right priority;
- (vii) the efficiency of water diversion and delivery systems used, and the beneficial use of water, by holders of senior priority water rights alleging injury in this proceeding;
- (viii) the effect of climactic conditions on the water supply available to ground water and surface water users potentially affected by this proceeding; and



- (ix) any other matters raised in the memoranda prepared for and submitted in this proceeding by IDWR staff Tim Luke, Jennifer Sukow, Sean Vincent, and Philip Blankenau (all dated May 17, 2021), along with any supporting materials.

Mr. Sullivan may also be made available as a lay witness to provide background and other information relevant to this proceeding. Mr. Sullivan may also address any other issues raised or evidence presented in this proceeding, whether as a rebuttal witness or otherwise, and whether as an expert or lay witness, including issues raised or evidence presented by other parties or by the Director or IDWR staff. The City may add additional experts or lay witnesses as necessary to address issues raised or evidence presented in this proceeding.

DATED this 26th day of May 2021.

GIVENS PURSLEY LLP



By: \_\_\_\_\_

Michael P. Lawrence

*Attorneys for City of Hailey*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that, on this 26th day of May, 2021, I filed and served true and correct copies of the above and foregoing document by method selected below:

**FILED:**

Gary L. Spackman, Director  
Idaho Department of Water Resources  
PO Box 83720  
322 E. Front Street  
Boise, ID 83702  
[megan.jenkins@idwr.idaho.gov](mailto:megan.jenkins@idwr.idaho.gov)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

**SERVED:**

Garrick L. Baxter  
Deputy Attorney General  
Idaho Department Of Water Resources  
PO Box 83720  
Boise, ID 83720-0098  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Evan Robertson  
Robertson & Slette, PLLC  
PO Box 1906  
Twin Falls, ID 83303-1906  
[erobertson@rsidaholaw.com](mailto:erobertson@rsidaholaw.com)  
*Attorney for Sun Valley Water & Sewer District and  
Eccles Window Rock Ranch, LLC*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

W. Kent Fletcher  
FLETCHER LAW OFFICE  
P.O. Box 248  
Burley, ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)  
*Attorney for Big Wood Canal Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Sarah A. Klahn  
SOMACH SIMMONS & DUNN  
2033 11th St., #5  
Boulder, CO 80302  
[sklahn@somachlaw.com](mailto:sklahn@somachlaw.com)  
*Attorneys for City of Pocatello*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Norman Semanko  
Parsons Behle & Latimer  
800 W. Main St., Ste. 1300  
Boise, ID 83702  
[nsemanko@parsonsbehle.com](mailto:nsemanko@parsonsbehle.com)  
*Attorneys for Eagle Creek Irrigation Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Albert P. Barker  
Travis L. Thompson  
BARKER ROSHOLT & SIMPSON  
195 River Vista Place, Ste. 204  
Twin Falls, ID 83301-3029  
[apb@idahowaters.com](mailto:apb@idahowaters.com)  
[tlt@idahowaters.com](mailto:tlt@idahowaters.com)  
*Attorneys for South Valley Ground Water District*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Robert L. Harris  
HOLDEN, KIDWELL, HAHN & CRAPO, PLLC  
P.O. Box 50130  
1000 Riverwalk Drive, Suite 200  
Idaho Falls, ID 83405  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)  
*Attorney for City of Idaho Falls*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Candice McHugh  
MCHUGH BROMLEY, PLLC  
Attorneys at Law  
380 S. 4th St., Ste. 103  
Boise, ID 83702  
[cmchugh@mchuhbromley.com](mailto:cmchugh@mchuhbromley.com)  
*Attorney for City of Bellevue*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Chris Bromley  
MCHUGH BROMLEY, PLLC  
Attorneys at Law  
380 S. 4th St., Ste. 103  
Boise, ID 83702  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)  
*Attorney for Sun Valley Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

James R. Laski  
Heather O'Leary  
LAWSON LASKI CLARK PLLC  
PO Box 3310  
Ketchum, ID 83340  
[jrl@lawsonlaski.com](mailto:jrl@lawsonlaski.com)  
[heo@lawsonlaski.com](mailto:heo@lawsonlaski.com)  
[efiling@lawsonlaski.com](mailto:efiling@lawsonlaski.com)  
*Attorneys for Galena Ground Water District*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Matthew A. Johnson  
Brian T. O'Bannon  
WHITE, PETERSON, GIGRAY & NICHOLS, P.A.  
5700 East Franklin Road, Suite 200  
[mjohnson@whitepeterson.com](mailto:mjohnson@whitepeterson.com)  
[bobannon@whitepeterson.com](mailto:bobannon@whitepeterson.com)  
*Attorneys for City of Ketchum*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Jerry R. Rigby (ISBN 24 70)  
of RIGBY, ANDRUS & RIGBY, Chartered  
Attorneys at Law  
25 North Second East  
Rexburg, ID 83440  
[jrigby@rex-law.com](mailto:jrigby@rex-law.com)  
*Attorney for Multiple Persons and Entities*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Joseph F. James  
James Law Office, PLLC  
125 5th Ave. West  
Gooding, ID 83330  
Telephone: (208) 934-4429  
[joe@jamesmvlaw.com](mailto:joe@jamesmvlaw.com)  
*Attorneys for Big Wood & Little Wood Water Users  
Association*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Laird B. Stone  
STEPHAN, KVANVIG, STONE & TRAINOR  
P.O. Box 83  
Twin Falls, Idaho 83303-0083  
[skst@idaho-law.com](mailto:skst@idaho-law.com)  
[cynthia@idaho-law.com](mailto:cynthia@idaho-law.com)  
*Attorney for Dean R. Rogers, III & Dean R. Rogers,  
Inc.*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Randall C. Budge  
Thomas J. Budge  
Racine Olson, PLLP  
201 E. Center St. / P.O. Box 1391  
Pocatello, Idaho 83204  
[randy@racineolson.com](mailto:randy@racineolson.com)  
[tj@racineolson.com](mailto:tj@racineolson.com)  
*Attorneys for Idaho Ground Water Appropriators,  
Inc. (IGWA)*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Rusty Kramer  
Secretary, Water District 37B Groundwater  
Association  
PO Box 507  
Fairfield, Idaho 83327  
[waterdistrict37b@outlook.com](mailto:waterdistrict37b@outlook.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

James P. Speck  
SPECK & AANESTAD, A Professional Corporation  
120 East Avenue North  
Post Office Box 987  
Ketchum, Idaho 83340  
[jim@speckandaanestad.com](mailto:jim@speckandaanestad.com)  
*Attorney for Multiple Persons and Entities*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Brendan L. Ash  
JAMES LAW OFFICE, PLLC.  
125 Fifth Avenue West  
Gooding, Idaho 83330  
[efile@jamesmvlaw.com](mailto:efile@jamesmvlaw.com)  
*Attorneys for the City of Gooding*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Ann Y. Vonde  
Deputy Attorney General, State of Idaho  
P.O. Box 83720  
Boise, Idaho 83720-0010  
[ann.vonde@ag.idaho.gov](mailto:ann.vonde@ag.idaho.gov)  
*Attorneys for the Idaho Department of Fish and Game*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Tom Bassista  
Technical Assistance Program Coordinator  
Idaho Department of Fish and Game  
PO Box 25, Boise ID 83707  
[thomas.bassista@idfg.idaho.gov](mailto:thomas.bassista@idfg.idaho.gov)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

John K. Simpson  
BARKER ROSHOLT & SIMPSON LLP  
1010 Jefferson St., Ste. 102  
P.O. Box 2139  
Boise, Idaho 83701-2139  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
*Attorney for Idaho Power Company*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Southern Comfort Homeowners' Association  
Donn T. Wonnell, Director  
P .O. Box 2739  
Ketchum, ID 83340

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Lawrence Schoen  
Napisunaih  
18351 U.S. Highway 20  
Bellevue, ID 83313  
[lschoen@naramail.com](mailto:lschoen@naramail.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail



Richard T. Roats  
Lincoln County Prosecuting Attorney  
P.O. Box 860  
Shoshone, ID 83352  
[rtr@roatslaw.com](mailto:rtr@roatslaw.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Paul Bennett  
114 Calypso Lane  
Bellevue, ID 83313  
[info@swiftsureranch.org](mailto:info@swiftsureranch.org)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Idaho Ranch Hands Property Management  
218 Meadowbrook  
Hailey, ID 83333  
[idahoranchhands@gmail.com](mailto:idahoranchhands@gmail.com)

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail

Gary D. Slette  
Robertson & Slette, PLLC  
PO Box 1906  
Twin Falls, ID 83303-1906  
[gslette@rsidaholaw.com](mailto:gslette@rsidaholaw.com)  
*Attorney for Picabo Livestock, Inc.*

U. S. Mail  
 Hand Delivered  
 Overnight Mail  
 Facsimile  
 E-mail



---

Michael P. Lawrence

