

7 Mile Ranch, LLC
P.O. Box 2756
Hailey, ID 83333

RECEIVED

MAY 24 2021

DEPARTMENT OF
WATER RESOURCES

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF BASIN 37)
ADMINISTRATIVE PROCEEDING)
)
)
)
_____)

Docket No. AA-WRA-2021-001

NOTICE OF INTENT TO PARTICIPATE

I Jeff Ward provide notice of intent to participate in the

Administrative Proceeding in the above captioned matter, Docket No. # AA-WRA-2021-001.

DATED this 17 day of May, 2021.

Jeff Ward

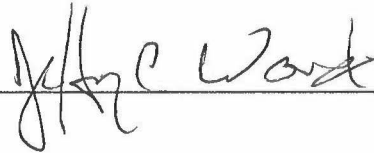
7 Mile Ranch, LLC
P.O. Box 2756
Hailey, ID 83333

CERTIFICATE OF SERVICE

I hereby certify that on the 17 day of May, 2021, I served a copy of the foregoing INTENT TO PARTICIPATE upon the following:

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Signed

A handwritten signature in black ink, appearing to read "Jeffrey C. Ward", is written over a horizontal line.

Printed Name
Address