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9
10 BEFORE THE DEPARTMENT OF WATER RESOURCES
11 OF THE STATE OF IDAHO
12

13 14 15 16 17 18 19 20 21 22 23 IN THE MATTER OF BASIN 37 ADMINISTRATIVE PROCEEDING	Docket No. AA-WRA-2021-001 NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE
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COMES NOW the Sun Valley Water and Sewar District by and through its attorney of record, J. Evan Robertson, and gives its Notice of Appearance and Intent to Participate in the above-captioned Administrative Proceeding as set forth in the Notice of Administrative Proceeding, Pre-hearing Conference, and Hearing dated May 4, 2021 (“Notice”).

DATED this 18th day of May, 2021.



J. EVAN ROBERTSON

CERTIFICATE OF SERVICE

The undersigned certifies that on the 18th day of May, 2021, he causes a true and correct copy of his NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to be served up the following persons in the following manner:

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