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DEPARTMENT OF
WATER RESOURCES

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STATE OF IDAHO

IN THE MATTER OF DESIGNATING THE
EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA

Docket No. AA-GWAMA-2016-001

**Notice of IGWA's Nonparticipation at
Hearing**

Idaho Ground Water Appropriators, Inc. (IGWA) hereby notifies the Director and the parties to this proceeding that IGWA will not participate at the hearing on the remaining factual issue in this matter scheduled February 18-21, 2020.

IGWA reserves the right to appeal, or participate in any appeal of, the Director's *Order on Legal Issues* dated January 9, 2020, and any other actions or decisions of the Director in this matter.

DATED this 11th day of February, 2020.

RACINE OLSON, PLLP

By: _____


Randall C. Budge

T.J. Budge

Attorneys for IGWA

CERTIFICATE OF MAILING

I certify that on this this 11th day of February, 2020, the foregoing document was served on the following persons in the manner indicated.



Signature of person mailing form

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