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DEPARTMENT OF
WATER RESOURCES

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BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER DESIGNATING THE
EASTERN SNAKE PLAIN AQUIFER GROUND
WATER MANAGEMENT AREA

) Docket No. AA-GWMA-2016-001
)
) **FREMONT MADISON**
) **IRRIGATION DISTRICT,**
) **MADISON GROUND WATER**
) **DISTRICT AND IDAHO**
) **IRRIGATION DISTRICT'S**
) **MOTION FOR EXTENSION OF**
) **TIME TO SUBMIT RESPONSE**
) **TO IDWR'S RESPONSE TO**
) **EXPERT REPORTS**
)
)
)

COMES NOW, Fremont Madison Irrigation District, Madison Ground Water District and Idaho Irrigation District (collectively hereinafter referred to as "UV"), acting for and on behalf of their members, by and through undersigned counsel, and hereby request a one week extension of the deadline set for today, January 13, 2020 for UV's "responses to expert reports, including IDWR response" until Monday, January 20, 2020. Although UV's expert fully intended to have

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his response completed by today, certain reports and data relied upon by IDWR's expert and which are necessary for UV's expert to digest and respond were only received this last Friday, January 10th and has not left adequate time for UV's expert to properly respond.

UV's counsel has emailed those parties counsel who continue to be actively participating in this matter and all have replied indicating that they have no objections to the proposed extension with the sole condition by SWC requiring that it's Expert Response also be granted the same one week extension of deadline, to which UV has no objection to such simultaneous extensions.

Dated this 13th day of January, 2020.

RIGBY, ANDRUS & RIGBY LAW, PLLC

By:



Jerry R. Rigby, Esq.

CERTIFICATE OF SERVICE BY MAIL, HAND DELIVERY
OR FACSIMILE TRANSMISSION

I hereby certify that a true and correct copy of the foregoing document was on this date served upon the persons named below, at the addresses set out below their name, either by mailing, hand delivery or by telecopying to them a true and correct copy of said document in a properly addressed envelope in the United States mail, postage prepaid; by hand delivery to them; or by facsimile transmission.

DATED this 13th day of January, 2020.

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