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DEPARTMENT OF WATER RESOURCES

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BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

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	)	Docket No. AA-GWMA-2016-001
	)	
IN THE MATTER DESIGNATING THE	)	<b>FREMONT MADISON</b>
EASTERN SNAKE PLAIN AQUIFER GROUND	)	<b>IRRIGATION DISTRICT,</b>
WATER MANAGEMENT AREA	)	<b>MADISON GROUND WATER</b>
	)	<b>DISTRICT AND IDAHO</b>
	)	<b>IRRIGATION DISTRICT'S</b>
	)	<b>DISCLOSURE OF LAY</b>
	)	<b>WITNESSES</b>
	)	
	)	
	)	
	)	
	)	
	)	

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COMES NOW, Fremont Madison Irrigation District, Madison Ground Water District and Idaho Irrigation District (collectively hereinafter referred to as "UV"), acting for and on behalf of their members, by and through undersigned counsel, and pursuant to the Scheduling Order For Hearing contained in the Idaho Department of Water Resources' *Deadline for IDWR's Submittal of Materials; Order on Motion Practice; Notice of Hearing and Scheduling Order; Order*

*Authorizing Discovery*, dated September 25, 2019, UV hereby disclose the following lay witnesses which MAY be called at the hearing on this matter:

1. Jeff Raybould: Chairman of Fremont Madison Irrigation District.
2. Aaron Dalling: Executive Director of Fremont Madison Irrigation District.
3. Jason Webster: Past President of Madison Ground Water District.
4. Alan Kelsch: Chairman of Idaho Irrigation District.

Dated this 13<sup>th</sup> day of January, 2020.

RIGBY, ANDRUS & RIGBY LAW, PLLC

By:



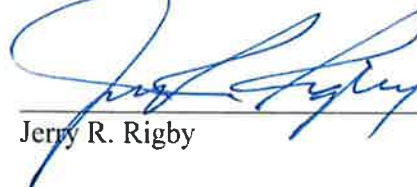
Jerry R. Rigby, Esq.

CERTIFICATE OF SERVICE BY MAIL, HAND DELIVERY  
OR FACSIMILE TRANSMISSION

I hereby certify that a true and correct copy of the foregoing document was on this date served upon the persons named below, at the addresses set out below their name, either by mailing, hand delivery or by telecopying to them a true and correct copy of said document in a properly addressed envelope in the United States mail, postage prepaid; by hand delivery to them; or by facsimile transmission.

DATED this 13<sup>th</sup> day of January, 2020.

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