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# BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF DESIGNATING THE EASTERN SNAKE PLAIN AQUIFER GROUND WATER MANAGEMENT AREA	<ul> <li>Docket No. AA-GWMA-2016-001</li> <li>SWC LAY WITNESS DISCLOSURE</li> </ul>
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The Coalition does not have any lay witnesses to disclose at this time, but reserves the right to call and examine any witnesses identified by IDWR or the other parties to this matter. The Coalition further reserves the right to call any rebuttal witnesses as necessary.

DATED this 13th day of January, 2020.

### BARKER ROSHOLT & SIMPSON LLP

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Travis L. Thompson

Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company

#### **FLETCHER LAW OFFICE**

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for

W. Kent Fletcher

Attorneys for Minidoka Irrigation District and American Falls Reservoir District #2

## **CERTIFICATE OF SERVICE**

I hereby certify that on this 13<sup>th</sup> day of January, 2020, I served a true and correct copy of the foregoing *SWC Lay Witness Disclosure* on the following by the method indicated:

Director Gary Spackman c/o Kimberle English Idaho Dept. of Water Resources 322 E Front St Boise, Idaho 83720-0098 *** service by U.S. and electronic mail  gary.spackman@idwr.idaho.gov kimberle.english@idwr.idaho.gov garrick.baxter@idwr.idaho.gov	Robert E. Williams Williams, Merservy & Lothspeich, LLP 153 East Main Street P.O. Box 168 Jerome, Idaho 83338 *** service by electronic mail only rewilliams@wmlattys.com	Randy Budge T.J. Budge Racine Olson P.O. Box 1391 Pocatello, Idaho 83204-1391 *** service by electronic mail only rcb@racinelaw.net tjb@racinelaw.net
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