

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DESIGNATING THE
EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA

Docket No. AA-GWMA-2016-001

**NOTICE OF ADDITIONAL
PREHEARING CONFERENCE**

The Director hereby notifies the parties that an additional prehearing conference will be held in the above-captioned matter on **July 11, 2019 at 10:00 a.m. (MST)**, in Conference Room 648A of the Department's State Office, located at 322 E. Front Street, 6th Floor, Boise, Idaho. The Basin 33 Water Users and the Upper Valley Intervenor shall come prepared to identify the issues to be addressed at hearing. All parties shall come prepared to establish a hearing schedule.

All parties must be present at the prehearing conference in person or by telephone. If participating by telephone, please call (720) 279-0026, and when prompted, enter the assigned participation code number: 234278 followed by the '#' key.

The prehearing conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 42, Title 67, Idaho Code, and the Department's Rules of Procedure. IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/index.html>.

The conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Kimberle English, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4815.

DATED this 21st day of June, 2019.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 21st day of June 2019, the above and foregoing was served on the following by the method(s) indicated below:

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