AFFIDAVIT OF PUBLICATION

RECEIVED JAN 0 6 2017

DEPARTMENT OF WATER RESOURCES

Advertiser, a weekly newspaper of leneral circulation, published weekly at Arco, Idaho, ince March, 1909, do solemnly swear that a copy of his notice, per clipping attached, was published veekly in the regular and entire issue of said ewspaper, and not in any supplement thereof,

consecutive weeks, commencing with

ending with the issue dated

bee

STATE OF IDAHO

COUNTY OF BUTTE

day of

a the year of 2016, before me, a Notary Public,

personally appeared

nown or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements herein are true, and acknowledged to me that he executed the same.

Public for

My commission expires:





LEGAL NOTICE **LEGAL NOTICE**

NOTICE OF DESIGNATION OF EASTERN SNAKE PLAIN GROUND WATER MANAGEMENT AREA AND RESCINDANCE OF GROUND WATER MANAGEMENT AREA DESIGNA

Notice is hereby given that on November 2, 2016, the Director of the Idaho Department of Water Resources signed two related final orders: (1) designating the Eastern Snake Plain Aguifer Ground Water Management Area (ESPA GWMA); and (2) rescinding the American Falls Ground Water Management Area (American Falls GWMA). These actions, conducted pursuant to Section 42-233b, Idaho Code, were initiated on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area and the management of ground water resources within the existing American Falls GWMA, while still warranted, should continue into the future as part of the larger ESPA GWMA.

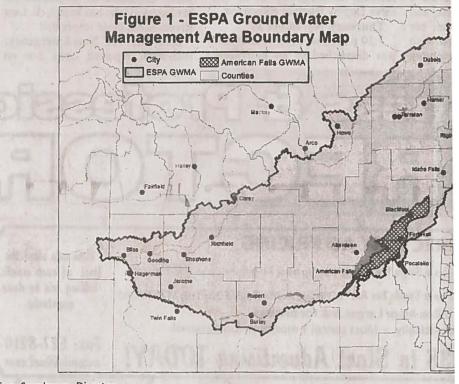
The location of the ESPA GWMA is shown on the attached map (refer to Figure 1).

Pursuant to Idaho Code § 42-1701A(3), any person aggrieved by the action of the Director shall be entitled to a

hearing before the director to shall file with the Director, wit ceipt of actual notice, a writter for contesting the action by t hearing. Petition for Reconsid Department with one of the fo ern Region, 900 N. Skyline Dri 83402-1718; IDWR Southern I West, Suite 500, Twin Falls, Ida Office, PO Box 83720, Boise Ida

Copies of the order can be website at:

http://www.idwr.idaho.gov/files Designating-the-Eastern-Snake https://www.idwr.idaho.gov/file Order-Rescinding-American-Fa



Gary Spackman, Director (Pub: Nov. 24 & Dec 1, 2016)

AL NOTICE LEGAL NOTICE LEGAL NOTICE

OTICE OF DESIGNATION OF EASTERN SNAKE PLAIN AQUIFER MANAGEMENT AREA AND RESCINDANCE OF AMERICAN FALLS GROUND WATER MANAGEMENT AREA DESIGNATION

y given that on November 2, 2016, the Direcepartment of Water Resources signed two rs: (1) designating the Eastern Snake Plain Water Management Area (ESPA GWMA); the American Falls Ground Water Manageman Falls GWMA). These actions, conducted n 42-233b, Idaho Code, were initiated on a t the ground water system in the area may e conditions of a critical ground water area ent of ground water resources within the Falls GWMA, while still warranted, should future as part of the larger ESPA GWMA. the ESPA GWMA is shown on the attached re 1).

aho Code § 42-1701A(3), any person agion of the Director shall be entitled to a hearing before the director to contest the action. The persor shall file with the Director, within fifteen (15) days after re ceipt of actual notice, a written petition stating the ground for contesting the action by the Director and requesting a hearing. Petition for Reconsideration must be filed with the Department with one of the following locations: IDWR East ern Region, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho 83402-1718; IDWR Southern Region, 650 Addison Avenue West, Suite 500, Twin Falls, Idaho 83301-5858; or IDWR State Office, PO Box 83720, Boise Idaho, 83720-0098.

Copies of the order can be viewed on the Department's website at:

http://www.idwr.idaho.gov/files/legal/orders/20161102-Order Designating-the-Eastern-Snake-Plain-Aquifer-GWMA.pdf https://www.idwr.idaho.gov/files/legal/orders/20161102-Final-

Order-Rescinding-American-Falls-GWMA.pdf

