

Idaho Statesman

P.O. BOX 40, BOISE, ID 83707-0040

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DEC 13 2016

DEPARTMENT OF
WATER RESOURCES

Account #	DTI#	Identification	LEGAL NOTICE	Amount:
321081	2788890 2802188		ESPA GWMA	289.60
Attention:		P.O. #	Run Dates	
DEBORAH GIBSON			NOVEMBER 22, 29, 2016	
IDAHO DEPT. OF WATER RESOURCES PO BOX 83720 BOISE ID 83720-0098			Number of Lines	2 X 8"
			Affidavit	Legal #
			1	

NOTICE OF DESIGNATION OF EASTERN SNAKE PLAIN AQUIFER GROUND WATER MANAGEMENT AREA AND RESCINDANCE OF AMERICAN FALLS GROUND WATER MANAGEMENT AREA DESIGNATION

Notice is hereby given that on November 2, 2016, the Director of the Idaho Department of Water Resources signed two related final orders: (1) designating the Eastern Snake Plain Aquifer Ground Water Management Area (ESPA GWMA); and (2) rescinding the American Falls Ground Water Management Area (American Falls GWMA). These actions, conducted pursuant to Section 42-233b, Idaho Code, were initiated on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area and the management of ground water resources within the existing American Falls GWMA, while still warranted, should continue into the future as part of the larger ESPA GWMA.

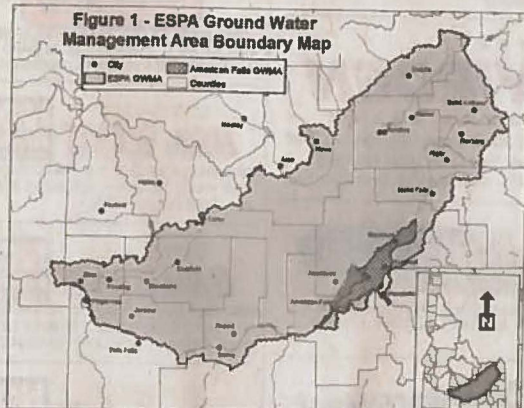
The location of the ESPA GWMA is shown on the attached map (refer to Figure 1).

Pursuant to Idaho Code § 42-1701A(3), any person aggrieved by the action of the Director shall be entitled to a hearing before the director to contest the action. The person shall file with the Director, within fifteen (15) days after receipt of actual notice, a written petition stating the grounds for contesting the action by the Director and requesting a hearing. Petition for Reconsideration must be filed with the Department with one of the following locations: IDWR Eastern Region, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho 83402-1718; IDWR Southern Region, 650 Addison Avenue West, Suite 500, Twin Falls, Idaho 83301-5858; or IDWR State Office, PO Box 83720, Boise Idaho, 83720-0098.

Copies of the order can be viewed on the Department's website at:

<http://www.idwr.idaho.gov/files/legal/orders/20161102-Order-Designating-the-Eastern-Snake-Plain-Aquifer-GWMA.pdf>

<https://www.idwr.idaho.gov/files/legal/orders/20161102-Final-Order-Rescinding-American-Falls-GWMA.pdf>



Gary Spackman, Director
PUBLISH: The weeks of November 20 and 27, 2016

JANICE HILDRETH deposes and says that she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: NOVEMBER 22 2016

ending issue of: NOVEMBER 29, 2016

Janice Hildreth

STATE OF IDAHO)
.ss

COUNTY OF ADA)

On this 12 day of DECEMBER, the year of 2016

before me, a Notary Public, personally appeared before me

JANICE HILDRETH known or identified to me to be the person

whose name subscribed to the within instrument, and being

by me first duly sworn, declared that the statements therein

are true, and acknowledged to me that she executed the same.

Anna Gomm

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 08/17/2022

