

AFFIDAVIT of PUBLICATION

State of Idaho
County of Blaine

Pam Morris

being the first duly sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of Nov., 20 16, and the date of the last publication was on the 30 day of Nov., 20 16

Subscribed and sworn to before me this 30 day of Nov., 20 16.

Connie N. Johnson
NOTARY PUBLIC



RESIDING AT HAILEY, IDAHO
MY COMMISSION EXPIRES ON 7/10/2018

IDAHO MOUNTAIN EXPRESS
P.O. Box 1013
Ketchum, Idaho 83340
COST OF PUBLICATION

Number of Picas per Line 36.5
Number of Lines in Notice 60
Number of Insertions 2

60 Lines tabular at 197.10 9.0 cents/pica
60 Lines straight at 153.30 7.0 cents/pica
TOTAL COST \$350.40

RECEIVED

DEC 02 2016

COPY OF NOTICE

DEPARTMENT OF
WATER RESOURCES

Legal Notice
TITLE OF NOTICE

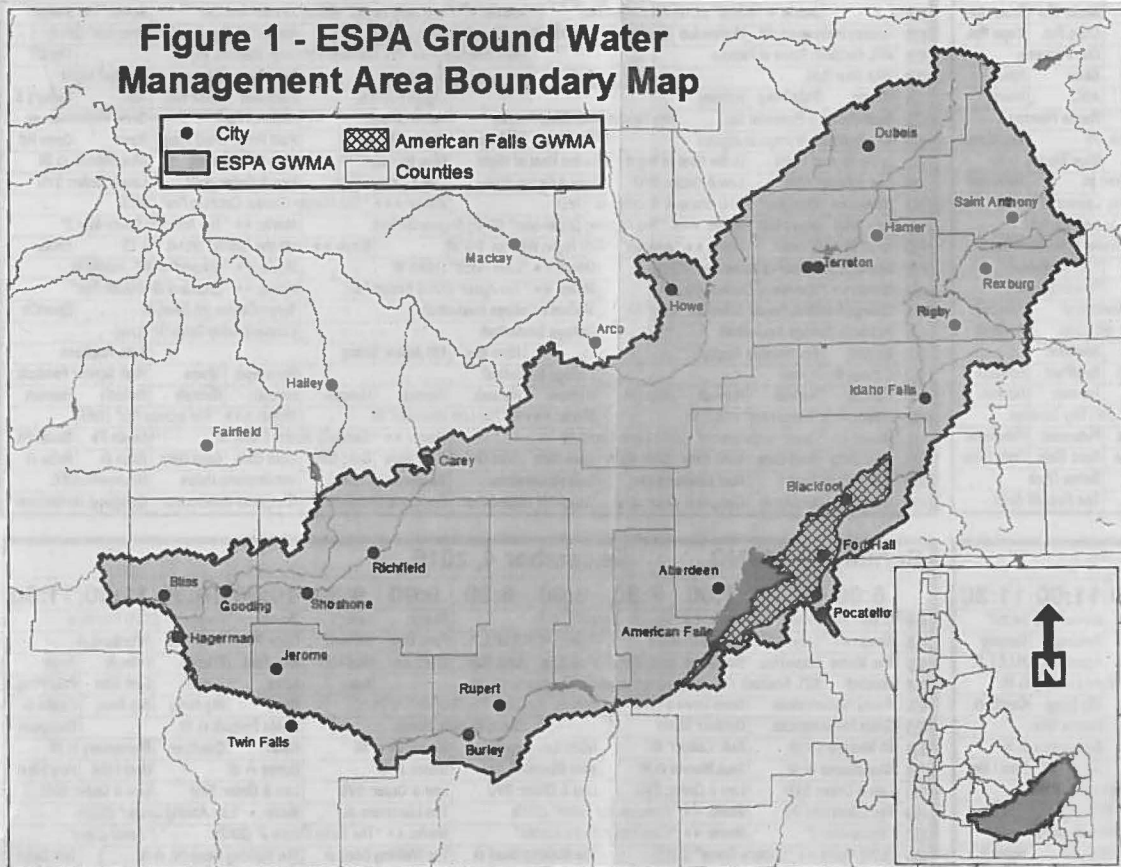
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR
BILL TO

Figure 1 - ESPA Ground Water Management Area Boundary Map



**NOTICE OF DESIGNATION OF EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA AND RESCINDANCE OF AMERICAN FALLS GROUND WATER
MANAGEMENT AREA DESIGNATION**

Notice is hereby given that on November 2, 2016, the Director of the Idaho Department of Water Resources signed two related final orders: (1) designating the Eastern Snake Plain Aquifer Ground Water Management Area (ESPA GWMA); and (2) rescinding the American Falls Ground Water Management Area (American Falls GWMA). These actions, conducted pursuant to Section 42-233b, Idaho Code, were initiated on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area and the management of ground water resources within the existing American Falls GWMA, while still warranted, should continue into the future as part of the larger ESPA GWMA.

The location of the ESPA GWMA is shown on the attached map (refer to Figure 1).

Pursuant to Idaho Code § 42-1701A(3), any person aggrieved by the action of the Director shall be entitled to a hearing before the director to contest the action. The person shall file with the Director, within fifteen (15) days after receipt of actual notice, a written petition stating the grounds for contesting the action by the Director and requesting a hearing. Petition for Reconsideration must be filed with the Department with one of the following locations: IDWR Eastern Region, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho 83402-1718; IDWR Southern Region, 650 Addison Avenue West, Suite 500, Twin Falls, Idaho 83301-5858; or IDWR State Office, PO Box 83720, Boise Idaho, 83720-0098.

Copies of the order can be viewed on the Department's website at:

<http://www.idwr.idaho.gov/files/legal/orders/20161102-Order-Designating-the-Eastern-Snake-Plain-Aquifer-GWMA.pdf>

<https://www.idwr.idaho.gov/files/legal/orders/20161102-Final-Order-Rescinding-American-Falls-GWMA.pdf>

Garv Spackman, Director