

DEC 01 2016

DEPARTMENT OF
WATER RESOURCES

PROOF OF PUBLICATION

STATE OF IDAHO

Madison and Fremont Counties

SJ 7809

KAREN MASON

NOTICE OF DESIGNATION OF EASTERN SNAKE PLAIN AQUIFER
GROUND WATER MANAGEMENT AREA AND RESCINDANCE
OF AMERICAN FALLS GROUND WATER MANAGEMENT AREA
DESIGNATION

Notice is hereby given that on November 2, 2016, the Director of the Idaho Department of Water Resources signed two related final orders: (1) designating the Eastern Snake Plain Aquifer Ground Water Management Area (ESPA GWMA); and (2) rescinding the American Falls Ground Water Management Area (American Falls GWMA). These actions, conducted pursuant to Section 42-233b, Idaho Code, were initiated on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area and the management of ground water resources within the existing American Falls GWMA, while still warranted, should continue into the future as part of the larger ESPA GWMA.

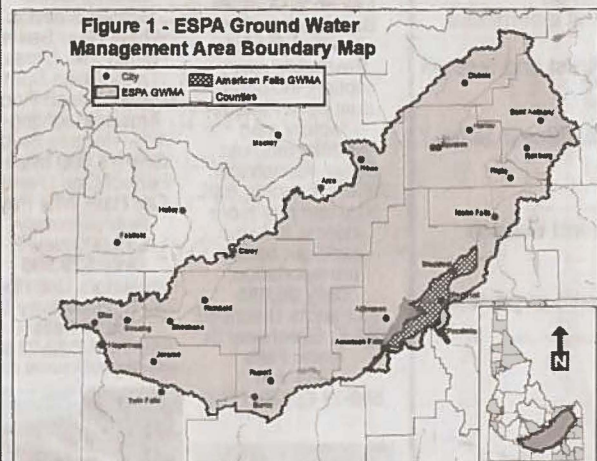
The location of the ESPA GWMA is shown on the attached map (refer to Figure 1).

Pursuant to Idaho Code § 42-1701A(3), any person aggrieved by the action of the Director shall be entitled to a hearing before the director to contest the action. The person shall file with the Director, within fifteen (15) days after receipt of actual notice, a written petition stating the grounds for contesting the action by the Director and requesting a hearing. Petition for Reconsideration must be filed with the Department with one of the following locations: IDWR Eastern Region, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho 83402-1718; IDWR Southern Region, 650 Addison Avenue West, Suite 500, Twin Falls, Idaho 83301-5858; or IDWR State Office, PO Box 83720, Boise Idaho, 83720-0098.

Copies of the order can be viewed on the Department's website at:

<http://www.idwr.idaho.gov/files/legal/orders/20161102-Order-Designating-the-Eastern-Snake-Plain-Aquifer-GWMA.pdf>

<https://www.idwr.idaho.gov/files/legal/orders/20161102-Final-Order-Rescinding-American-Falls-GWMA.pdf>



Gary Spackman, Director
PUBLISH: The weeks of November 20 and 27, 2016

Published November 22, 29, 2016
SJ7809

being first duly sworn on oath deposes and says: that SHE was at all times herein mention a citizen of the United States of America more than 21 years of age, and the Principal Clerk of the Standard Journal, a two times a week newspaper, published in Madison and Fremont Counties Idaho and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said STANDARD JOURNAL, on the following dates, to-wit:

Nov. 22	2016	Nov. _____	2016
Nov. 29	2016	Nov. _____	2016
Nov. _____	2016	Nov. _____	2016
Nov. _____	2016	Nov. _____	2016

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice of advertisement and is a newspaper within the meaning of the laws of Idaho.

Karen Mason

STATE OF IDAHO

COUNTY OF Madison and Fremont

On this 29th. of Nov. in the year of 2016, before me, a Notary Public, personally appeared KAREN MASON Known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn declared that the statements therein are true, and acknowledge to me that he executed the same.

Notary of Public

Lori A. Sekot
Residing at Arimo

My commission expires 3/3/2021

