

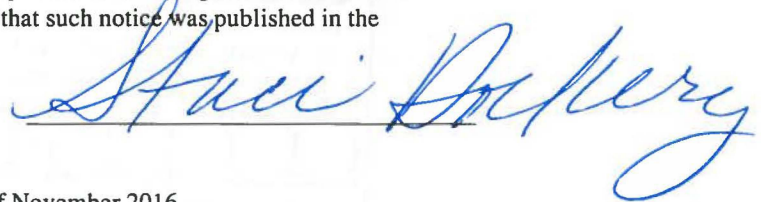
Proof of Publication

The Post Register

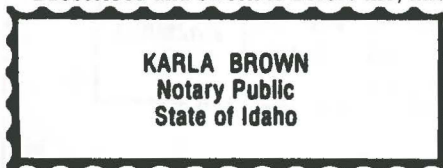
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **4552** for **2** consecutive (days) weeks, between **11/20/2016** and **11/27/2016**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 27th day of November 2016




Notary Public
My commission expires: 07/28/2022

attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 27th day of November 2016, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 07/28/2022

RECEIVED

NOV 30 2016

TO S. PAYABLE

NOTICE OF DESIGNATION OF EASTERN SNAKE PLAIN AQUIFER GROUND WATER MANAGEMENT AREA AND RESCINDANCE OF AMERICAN FALLS GROUND WATER MANAGEMENT AREA DESIGNATION

Notice is hereby given that on November 2, 2016, the Director of the Idaho Department of Water Resources signed two related final orders: (1) designating the Eastern Snake Plain Aquifer Ground Water Management Area (ESPA GWMA); and (2) rescinding the American Falls Ground Water Management Area (American Falls GWMA). These actions, conducted pursuant to Section 42-233b, Idaho Code, were initiated on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area and the management of ground water resources within the existing American Falls GWMA, while still warranted, should continue into the future as part of the larger ESPA GWMA.

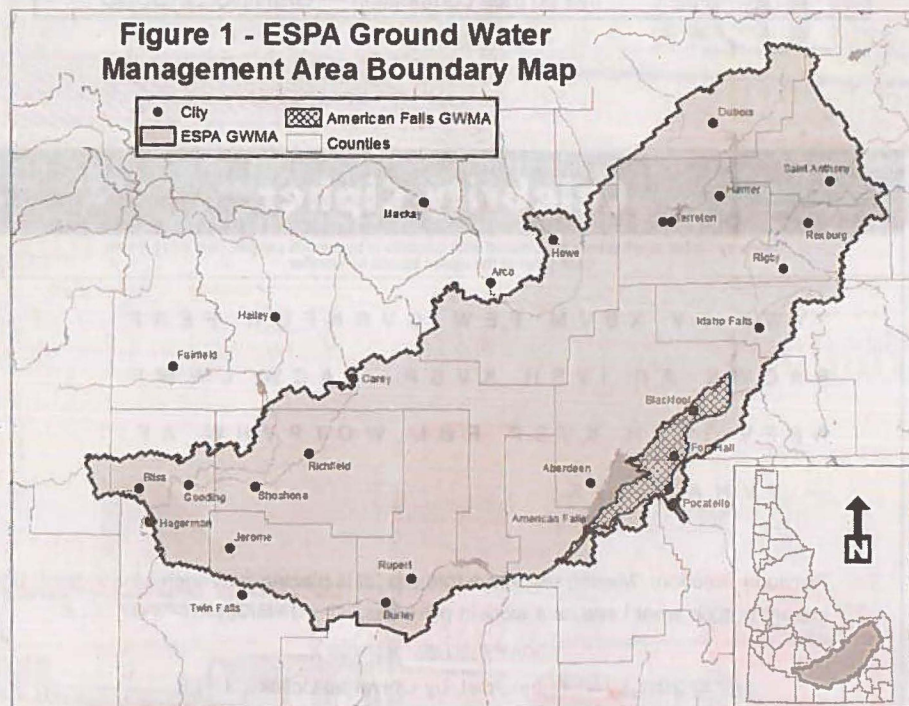
The location of the ESPA GWMA is shown on the attached map (refer to Figure 1).

Pursuant to Idaho Code § 42-1701A(3), any person aggrieved by the action of the Director shall be entitled to a hearing before the director to contest the action. The person shall file with the Director, within fifteen (15) days after receipt of actual notice, a written petition stating the grounds for contesting the action by the Director and requesting a hearing. Petition for Reconsideration must be filed with the Department with one of the following locations: IDWR Eastern Region, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho 83402-1718; IDWR Southern Region, 650 Addison Avenue West, Suite 500, Twin Falls, Idaho 83301-5858; or IDWR State Office, PO Box 83720, Boise Idaho, 83720-0098.

Copies of the order can be viewed on the Department's website at:

<http://www.idwr.idaho.gov/files/legal/orders/20161102-Order-Designating-the-Eastern-Snake-Plain-Aquifer-GWMA.pdf>

<https://www.idwr.idaho.gov/files/legal/orders/20161102-Final-Order-Rescinding-American-Falls-GWMA.pdf>



Gary Spackman, Director
Published: November 20, and 27, 2016