

Albert P. Barker, ISB No. 2867  
Travis L. Thompson, ISB No. 6168  
**MARTEN LAW LLP**  
1010 W. Jefferson St., Ste. 102  
P.O. Box 2139  
Boise, ID 83701-2139  
Telephone: (208) 336-0700  
Facsimile: (208) 344-6034  
Email: [abarker@martenlaw.com](mailto:abarker@martenlaw.com)  
[tthompson@martenlaw.com](mailto:tthompson@martenlaw.com)

*Attorneys for Cross Appellant South Valley Ground Water District*

**IN THE SUPREME COURT FOR THE STATE OF IDAHO**

SOUTH VALLEY GROUND WATER  
DISTRICT and GALENA GROUND  
WATER DISTRICT,

Petitioners-Respondents-Cross  
Appellants,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN in  
his official capacity as Director of the Idaho  
Department of Water Resources,

Respondents-Appellants-Cross  
Respondents,

and

SUN VALLEY COMPANY, CITY OF  
BELLEVUE, BIG WOOD CANAL  
COMPANY, BIG WOOD & LITTLE  
WOOD WATER USERS ASSOCIATION,  
CITY OF POCA TELLO, CITY OF  
KETCHUM, and CITY OF HAILEY,

Intervenors-Respondents.

**Supreme Court Docket No. 49632-2022**

**NOTICE OF FIRM NAME  
CHANGE**

**PLEASE TAKE NOTICE** that effective March 1, 2023, Albert P. Barker and Travis L. Thompson, counsel for the Respondents-Cross Appellants, South Valley Ground Water District in the above-listed appeal, hereby give notice and advise the Court and other counsel that counsel for South Valley Ground Water District has changed law firms and is now associated with the law firm of Marten Law, and contact information is as follows:

Albert P. Barker, ISB #2867  
Travis L. Thompson, ISB # 6168  
Marten Law LLP  
1010 West Jefferson St., Ste. 102  
P.O. Box 2139  
Boise, Idaho 83701-2139  
Telephone (208) 336-0700  
E-mail: [abarker@matenlaw.com](mailto:abarker@matenlaw.com)  
[tthompson@martenlaw.com](mailto:tthompson@martenlaw.com)

All pleadings and other communications should be directed to counsel for South Valley Ground Water District at the address and email addresses noted above.

Please also take notice that attorney Michael A. Short, ISB # 10554, is not affiliated with the new firm and withdraws from representing South Valley Ground Water District.

DATED: this 10<sup>th</sup> day of March, 2023.

**MARTEN LAW LLP**

/s/ Travis L. Thompson  
Travis L. Thompson

*Attorneys for Cross Appellant South Valley  
Ground Water District*

## CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 10<sup>th</sup> day of March, 2023, the foregoing was filed electronically using the Court's e-file system, and upon such filing the following parties were served electronically.

Garrick L. Baxter Mark Cecchini-Beaver IDAHO DEPARTMENT OF WATER RESOURCES <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a> <a href="mailto:mark.cecchini-beaver@idwr.idaho.gov">mark.cecchini-beaver@idwr.idaho.gov</a>	James R. Laski Heather O'Leary LAWSON LASKI CLARK PLLC <a href="mailto:jrl@lawsonlaski.com">jrl@lawsonlaski.com</a> <a href="mailto:heo@lawsonlaski.com">heo@lawsonlaski.com</a> <a href="mailto:efiling@lawsonlaski.com">efiling@lawsonlaski.com</a>
Candice McHugh Chris Bromley MCHUGH BROMLEY, PLLC <a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a> <a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a>	W. Kent Fletcher FLETCHER LAW OFFICE <a href="mailto:wkf@pmt.org">wkf@pmt.org</a>
Sarah A. Klahn SOMACH SIMMONS & DUNN <a href="mailto:sklahn@somachlaw.com">sklahn@somachlaw.com</a>	Joseph F. James JAMES LAW OFFICE, PLLC <a href="mailto:efile@jamesmvlaw.com">efile@jamesmvlaw.com</a>
Jerry R. Rigby Chase Hendricks RIGBY THATCHER <a href="mailto:jrigby@rex-law.com">jrigby@rex-law.com</a> <a href="mailto:chendricks@rex-law.com">chendricks@rex-law.com</a>	Michael Lawrence GIVENS PURSLEY <a href="mailto:mpl@givenspursley.com">mpl@givenspursley.com</a>
Brian O'Bannon Matthew Johnson WHITE PETERSON <a href="mailto:icourt@whitepeterson.com">icourt@whitepeterson.com</a>	

/s/ Travis L. Thompson  
Travis L. Thompson