LAWRENCE G. WASDEN

Attorney General

DARRELL G. EARLY

Deputy Attorney General Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301 EMMI L. BLADES, ISB #8682 ANDREA L. COURTNEY, ISB #7705

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov andrea.courtney@idwr.idaho.gov

Attorneys for the IDWR and Gary Spackman

IN THE SUPREME COURT OF THE STATE OF IDAHO

IN THE MATTER OF ACCOUNTING FOR DISTRIBUTION OF WATER TO THE FEDERAL ON-STREAM RESERVOIRS IN WATER DISTRICT 63 BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES.

BALLENTYNE DITCH COMPANY, BOISE VALLEY IRRIGATION DITCH COMPANY, CANYON COUNTY WATER COMPANY, EUREKA WATER COMPANY, FARMERS' CO-OPERATIVE DITCH COMPANY, MIDDLETON MILL DITCH COMPANY, MIDDLETON IRRIGATION ASSOCIATION, INC., NAMPA & MERIDIAN IRRIGATION DISTRICT, NEW DRY CREEK DITCH COMPANY, PIONEER DITCH COMPANY, PIONEER IRRIGATION DISTRICT, SETTLERS IRRIGATION DISTRICT,

Supreme Court Docket No. 44745-2016

Ada County District Court No. CV-WA-2015-21376 (Consolidated Ada County No. CV-2015-21391)

AFFIDAVIT OF GARRICK L. BAXTER IN SUPPORT OF STIPULATED AND JOINT MOTION FOR EXTENSION OF TIME FOR FILING BRIEFS

AFFIDAVIT OF GARRICK L. BAXTER IN SUPPORT OF STIPULATED AND JOINT MOTION FOR EXTENSION OF TIME FOR FILING BRIEFS (44745-2016) - Page 1

SOUTH BOISE WATER COMPANY, and THURMAN MILL DITCH COMPANY,	
Petitioners,	
vs.	
BOISE PROJECT BOARD OF CONTROL, and NEW YORK IRRIGATION DISTRICT,	
Petitioners-Appellants- Cross Respondents,	
vs.	
THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN, in his capacity as the Director of the Idaho Department of Water Resources,	
Respondents,	
and	
SUEZ WATER IDAHO, INC.,	
Intervenor-Respondent- Cross Appellant.	
STATE OF IDAHO) ss.	
County of Ada)	
I, GARRICK L. BAXTER, being first duly sworn up	oon oath, depose and say:

- 1. That I am a deputy attorney general and represent the Idaho Department of Water Resources and its Director Gary Spackman ("Respondents") in the above captioned matter.
 - That the Respondents' response brief is due June 23, 2017. 2.

- 3. That the parties previously requested an extension of time in this matter for the filing of the Appellants' opening briefs, through the filing of the Stipulated and Joint Motion for Extension of Time for Filing Brief ("Motion") and Affidavit of Garrick L. Baxter in Support of Stipulated and Joint Motion for Extension of Time for Filing Brief, which were filed with the Court on May 1, 2017. The Court granted the Motion the same day.
- 4. That due to other urgent intervening matters related to judicial review proceedings and water rights administration and orders of the Department requiring counsel's attention, counsel will not be able to complete the Respondents' response brief in this appeal and in the companion appeal, Supreme Court Docket No. 44677-2016, by the due date.
- 5. That I believe an extension of twenty-one (21) days, to and including July 14, 2017, is a reasonable and necessary extension.
- 6. That the undersigned counsel contacted counsel for the other parties to inquire of an extension of time for filing its Respondents' response briefs in this appeal and in the companion appeal, Supreme Court Docket No. 44677-2016. Counsel stipulated to the request upon the condition that the Department broaden its request to apply to (1) Intervenor-Respondent-Cross Appellant, Suez Water Inc.'s ("Suez") joint cross-appellant's opening and response brief; and (2) the briefing schedule in the companion appeal, Supreme Court Docket No. 44746-2016, so that there will be uniformity in the briefing schedules. Accordingly, the Respondents request an extension of time for the filing of the Respondents' response brief and Suez's joint cross-appellant's opening and response brief.
- 7. The parties will, by separate motions, request an extension of time for the filing of briefs in Supreme Court Docket Nos. 44677-2016 and 44746-2016.

8. I am reasonably assured that the Respondents' response brief will be timely filed on or before July 14, 2017, should this request be granted.

DATED this 20^T day of June 2017.

LAWRENCE G. WASDEN Attorney General

DARRELL G. EARLY Chief, Natural Resources Division Deputy Attorney General

GARRICK L. BAXTER
Deputy Attorney General
Department of Water Resources

SUBSCRIBED AND SWORN to before me this day of June 2017.

NOTAPL OF IDAHO

NOTARY PUBLIC FOR IDAHO
Residing at ______, Idaho
Commission Expires:

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 207 day of June 2017, I caused to be served a true and correct copy of the foregoing document by the method(s) indicated:

Original to: Clerk of the Court IDAHO SUPREME COURT 451 W. State Street Boise, ID 83303-2707	 ☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☐ Email
Daniel V. Steenson S. Bryce Farris Andrew Waldera SAWTOOTH LAW OFFICES, PLLC P.O. Box 7985 Boise, ID 83707 dan@sawtoothlaw.com bryce@sawtoothlaw.com andy@sawtoothlaw.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ Email
Albert P. Barker Shelley M. Davis BARKER ROSHOLT & SIMPSON, LLP P.O. Box 2139 Boise, ID 83701-2139 apb@idahowaters.com smd@idahowaters.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
Charles F. McDevitt P.O. Box 1543 Boise, ID 83701 chas@mcdevitt.org	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ Email
Christopher H. Meyer Michael P. Lawrence GIVENS PURSLEY, LLP P.O. Box 2720 Boise, ID 83701-2720 chrismeyer@givenspursley.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ Email

mpl@givenspursley.com

Garrick L. Baxter

Deputy Attorney General