

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF ACCOUNTING FOR)
DISTRIBUTION OF WATER TO THE)
FEDERAL ON-STREAM RESERVOIRS IN)
WATER DISTRICT 63)
_____)
BALLENTYNE DITCH COMPANY; BOISE)
VALLEY IRRIGATION DITCH COMPANY;) SUPREME COURT
CANYON COUNTY WATER COMPANY;) Nos. 44677-2016
EUREKA WATER COMPANY; FARMERS') 44745-2017
CO-OPERATIVE DITCH COMPANY;) 44746-2017
MIDDLETON MILL DITCH COMPANY;)
MIDDLETON IRRIGATION ASSOCIATION,) Case No.
INC.; NAMPA & MERIDIAN IRRIGATION) CV-WA-2015-21376
DISTRICT; NEW DRY CREEK DITCH) (Consolidated Ada
COMPANY; PIONEER DITCH COMPANY;) County Case No.
PIONEER IRRIGATION DISTRICT;) CV-WA-2015-21391)
SETTLERS IRRIGATION DISTRICT; SOUTH)
BOISE WATER COMPANY; and THURMAN)
MILL DITCH COMPANY,)
)
Petitioners-Appellants-)
Cross Respondents,) NOTICE OF LODGING
)
and)
)
BOISE PROJECT BOARD OF CONTROL, and)
NEW YORK IRRIGATION DISTRICT,)
)
Petitioners,)
)
vs.)
)
IDAHO DEPARTMENT OF WATER)
RESOURCES and GARY SPACKMAN, in his)
capacity as Director of the Idaho)
Department of Water Resources,)
)
Respondents.)
)
and)
)
SUEZ WATER IDAHO INC.,)
)
Intervenor-Respondent-)
Cross Appellant.)
_____)

TO: THE CLERK OF THE IDAHO SUPREME COURT

NOTICE IS HEREBY GIVEN that on February 16, 2017, I lodged two transcripts of 65 pages and 119 pages in length for the above-referenced appeal with the District Court Clerk of the SRBA Court in the Fifth Judicial District via email. The transcript includes: Motion to Stay, 4/5/16; Oral Argument for Petition for Judicial Review, 7/11/16.

A PDF copy of the transcripts will be emailed to sctfilings@idcourts.net; jmurphy@idcourts.net; Dan@sawtoothlaw.com; apb@idahowaters.com; Garrick.baxter@idwr.idaho.gov; mpl@givenspursley.com.

/s/Sabrina Vasquez
Sabrina Vasquez
Official Court Reporter