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IN THE SUPREME COURT OF THE STATE OF IDAHO

IN THE MATTER OF ACCOUNTING FOR
DISTRIBUTION OF WATER TO THE
FEDERAL ON-STREAM RESERVOIRS IN
WATER DISTRICT 63 BEFORE THE
IDAHO DEPARTMENT OF WATER
RESOURCES

BALLENTYNE DITCH COMPANY; *et al.*,

Petitioners/Appellants/Cross
Respondents,

vs.

BOISE PROJECT BOARD OF CONTROL,
and NEW YORK IRRIGATION DISTRICT,

Petitioners,

vs.

IDAHO DEPARTMENT OF WATER
RESOURCES; and GARY SPACKMAN, in
his capacity as the Director of the Idaho
Department of Water Resources,

Supreme Court Docket No. 44677-2016

Ada County Case No. CV-WA-2015-21376
(Consolidated Ada County Case
No. CV-WA-2015-21391)

**NOTICE OF FILING HYPERLINKED
ELECTRONIC BRIEF**

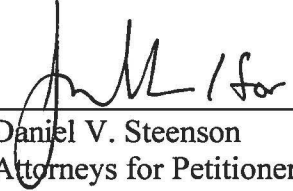
Respondents/Respondents,
and
SUEZ WATER IDAHO, INC.,
Intervenor/Respondent/Cross-
Appellant.

TO: THE CLERK OF THE IDAHO SUPREME COURT AND ALL COUNSEL OF RECORD

Pursuant to this Court's order granting the parties' *Motion for Leave to File Hyperlinked Electronic Briefs* in this matter, Petitioners/Appellants/Cross-Respondents the Ditch Companies, by and through their counsel of record, hereby submit their hyperlinked electronic *Ditch Companies' Appellants' Opening Brief* in PDF format on a DVD. Copies of the DVD are being mailed with this notice to the parties.

DATED this 16th day of June, 2017.

SAWTOOTH LAW OFFICES, PLLC

By 
Daniel V. Steenson
Attorneys for Petitioners/Appellants/
Cross Respondents Ditch Companies

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16th day of June, 2017, I caused a true and correct copy of the foregoing **NOTICE OF FILING HYPERLINKED ELECTRONIC BRIEF** to be served by the method indicated below, and addressed to the following:

Original to:

Idaho Supreme Court
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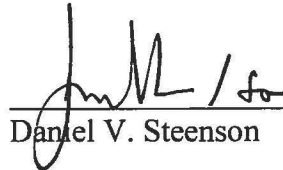
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