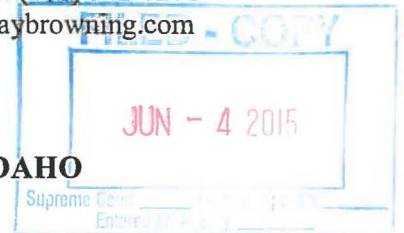


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IN THE SUPREME COURT FOR THE STATE OF IDAHO

IN THE MATTER OF THE DISTRIBUTION
OF WATER TO WATER RIGHT NOS. 36-
02551 & 36-07694 (RANGEN, INC.) IDWR
DOCKET CM-DC-2011-004

THE CITY OF POCA TELLO,

Intervenor-Appellant,

vs.

RANGEN, INC.,

Petitioner- Respondent,

And

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in his
official capacity as Director of the Idaho
Department of Water Resources,

Respondent-Respondent,

and

IDAHO GROUND WATER
APPROPRIATORS, INC., FREMONT
MADISON IRRIGATION DISTRICT, A&B
IRRIGATION DISTRICT, BURLEY
IRRIGATION DISTRICT, MILNER
IRRIGATION DISTRICT, AMERICAN FALLS
RESERVOIR DISTRICT #2, MINIDOKA
IRRIGATION DISTRICT, NORTH SIDE

SUPREME COURT DOCKET NO.
42836-2015

Snake River Basin Adjudication No.
CV-2014-1338 & CV-2014-179
(consolidated for purposes of Reporter's
Transcript and Clerk's Record only)

**AFFIDAVIT OF J. JUSTIN MAY IN
SUPPORT OF STIPULATION AND
JOINT MOTION FOR EXTENSION
OF TIME TO FILE RESPONSE
BRIEFS**

CANAL COMPANY, and TWIN FALLS
CANAL COMPANY,

Intervenors-Respondents.

STATE OF IDAHO)
) ss.
County of Ada)

J. Justin May, being first duly sworn upon oath, deposes and says:

1. I am counsel for Rangen, Inc. in the above-captioned matter.
2. When the Appellant's Brief was filed in this matter, the Respondent's Brief deadline was set for June 5, 2015.
3. The Idaho Department of Water Resources and Director Spackman filed an *Unopposed Motion for Extension of Time for Filing Respondents' Briefs* in this matter. The intention of the parties was that the Department's motion would extend the briefing deadline for all response briefs.
4. On June 4, 2015, the Department's Motion was granted, but the Order only extended the briefing deadline for the Department's response brief. The parties would like for the deadline for any response briefs to also be extended to June 8, 2015.
5. The short extension is reasonable and necessary so that there will be uniformity in the briefing schedule.
6. No prior extensions have been requested by the parties in this matter, with the exception of the Department as noted above. It is not anticipated that any further extensions will be required for the Response Briefs.


DATED this 4 day of June, 2015.



J. Justin May

SUBSCRIBED AND SWORN to before me this 4 day of June, 2015.





NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Boise, Idaho
Commission Expires: 6/26/2020

CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 21 day of June, 2015 he caused a true and correct copy of the foregoing document to be served upon the following by ~~U.S. Mail~~ and email:

Director Gary Spackman Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098 deborah.gibson@idwr.idaho.gov	Garrick Baxter Emmi Blades Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov Emmi Blades@idwr.idaho.gov kimi.white@idwr.idaho.gov
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J. Justin May