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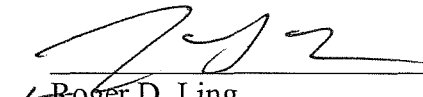
**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE PETITION FOR )  
DELIVERY CALL OF A&B IRRIGATION )  
DISTRICT FOR THE DELIVERY OF ) **DOCKET NO. 37-03-11-1**  
GROUND WATER AND FOR THE ) **NOTICE OF HEARINGS ON A&B'S**  
CREATION OF A GROUND WATER ) **MOTION FOR PROTECTIVE**  
MANAGEMENT AREA ) **ORDER AND MOTION FOR**  
 ) **SUMMARY JUDGMENT**  
 )  
 )

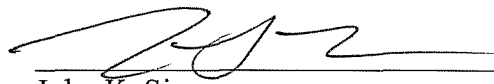
PLEASE TAKE NOTICE, that A&B Irrigation District will call up for hearing its *Motion for Protective Order* on **Wednesday October 22, 2008 at 10:00 a.m.** before the Hearing Officer Honorable Gerald F. Schroeder. Parties may participate by telephone by dialing the following number **1-713-577-1201** and entering the participant code **260503**.

PLEASE TAKE NOTICE that A&B Irrigation District will call up for hearing its *Motion for Summary Judgment* on **Wednesday November 5, 2008 at 10:00 a.m.** before the Hearing Officer Honorable Gerald F. Schroeder. Parties may participate by telephone by dialing the following number **1-713-577-1201** and entering the participant code **260503**.

DATED this 15<sup>th</sup> day of October, 2008.

  
\_\_\_\_\_  
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## CERTIFICATE OF MAILING

I hereby certify that on this \_\_\_\_ day of October, 2008, the above and foregoing, was sent to the following by U.S. Mail proper postage prepaid and by email for those with listed email addresses:

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