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*Attorneys for A&B Irrigation District*

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

IN THE MATTER OF THE PETITION FOR )  
DELIVERY CALL OF A&B IRRIGATION )  
DISTRICT FOR THE DELIVERY OF ) **DOCKET NO. 37-03-11-1**  
GROUND WATER AND FOR THE ) **NOTICE OF TAKING DEPOSITION**  
CREATION OF A GROUND WATER ) **DUCES TECUM OF EXPERT**  
MANAGEMENT AREA ) **WITNESS, GREGORY K.**  
 ) **SULLIVAN**  
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TO: **GREGORY K. SULLIVAN**

PLEASE TAKE NOTICE, that counsel for A&B Irrigation District will take the testimony upon oral examination of GREGORY K. SULLIVAN pursuant to Rule 30 and other applicable rules of the Idaho Rules of Civil Procedure. The deposition will take place before a

court reporter and Notary Public with the firm of M & M Court Reporting Service, on **Thursday, September 18, 2008 at 9:00 a.m.**, and continuing on **Friday, September 19, 2008** and continuing from day to day until completion, at the offices of **BARKER ROSHOLT & SIMPSON LLP, 1010 W. JEFFERSON ST., SUITE 102, BOISE, IDAHO**, at which time and place you are notified to appear and take part in such examination.

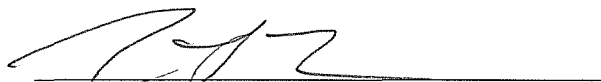
Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5), and 34, you are further instructed to bring to the deposition:

- (1) all documents relied upon, incorporated, produced, or utilized by you in connection with preparation of the Testimony of Gregory K. Sullivan dated July 16, 2008, the Spronk Water Engineers Expert Report dated July 16, 2008, the Rebuttal Testimony of Gregory K. Sullivan and the Spronk Water Engineers Expert Rebuttal Report dated August 27, 2008; and
- (2) all documents you have reviewed and will review in preparation for this deposition.

For purposes of this notice, “document” includes but is not limited to memoranda, notes (field, meeting, or otherwise), reports, studies, maps, photographs, calculations, and spreadsheets and any other computer analyses.

DATED this 5<sup>th</sup> day of September, 2008.

BARKER ROSHOLT & SIMPSON LLP



John K. Simpson  
Travis L. Thompson  
Paul L. Arrington  
Attorneys for A & B Irrigation District

## CERTIFICATE OF MAILING

I hereby certify that on this 5<sup>th</sup> day of September, 2008, the above and foregoing, was sent to the following by U.S. Mail proper postage prepaid and by email for those with listed email addresses:

<p>Hon. Gerald F. Schroeder c/o Victoria Wigle IDWR P.O. Box 83720 Boise, ID 83720 <a href="mailto:victoria.wigle@idwr.idaho.gov">victoria.wigle@idwr.idaho.gov</a> <a href="mailto:fcjschroeder@gmail.com">fcjschroeder@gmail.com</a></p>	<p>Randall C. Budge Candice M. McHugh Racine Olson PO Box 1391 201 E Center Street Pocatello ID 83204-1391 <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a> <a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a></p>	<p>Sarah A. Klahn White &amp; Jankowski LLP 511 Sixteenth Street, Suite 500 Denver, CO 80202 <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a></p>
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<p>Michael Patterson, President Desert Ridge Farms Inc. PO Box 185 Paul ID 83347</p>	<p>City of Firth PO Box 37 Firth ID 83236</p>	<p>Todd Lowder 2607 W 1200 S Sterling ID 83210</p>
<p>Neil and Julie Morgan 762 W Hwy 39 Blackfoot ID 83221</p>	<p>Charlene Patterson Patterson Farms of Idaho 277 N 725 Lane W Paul ID 83347</p>	<p>William A. Parsons Parsons Smith Stone LLP 137 West 13<sup>th</sup> St PO Box 910 Burley ID 83318 <a href="mailto:wparsons@pmt.org">wparsons@pmt.org</a></p>
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