



# AGENDA

## IDAHO WATER RESOURCE BOARD

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**Aquifer Stabilization Committee Meeting No. 4-24**  
**Wednesday, November 6, 2024**  
**Upon adjournment of Special Board Meeting No. 11-24**

**Brad Little**  
*Governor*

**Jeff Raybould**  
*Chairman*  
St. Anthony  
At Large

**Jo Ann Cole-Hansen**  
*Vice Chair*  
Lewiston  
At Large

**Dean Stevenson**  
*Secretary*  
Paul  
District 3

**Dale Van Stone**  
Hope  
District 1

**Albert Barker**  
Boise  
District 2

**Brian Olmstead**  
Twin Falls  
At Large

**Marcus Gibbs**  
Grace  
District 4

**Patrick McMahon**  
Sun Valley  
At Large

Water Center  
Conference Rooms 602 C & D  
322 E. Front St.  
BOISE

**Livestream available at <https://www.youtube.com/@iwrp>**

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1. Introductions and Attendance
2. Butte & Market Lake Canal Company Engineering Capacity Analysis
3. ESPA Managed Recharge Standards & Procedures\*
4. Other Items
5. Adjourn

Committee Members: Chair Dean Stevenson, Al Barker, Brian Olmstead, and Pat McMahon.

\* Action Item: A vote regarding this item may be made at this meeting. Identifying an item as an action item on the agenda does not require a vote to be taken on the item.

#### **Americans with Disabilities**

The meeting will be held in person and online. If you require special accommodations to attend, participate in, or understand the meeting, please make advance arrangements by contacting Department staff by email [jennifer.strange@idwr.idaho.gov](mailto:jennifer.strange@idwr.idaho.gov) or by phone at (208) 287-4800.