

**C.L. "Butch" Otter** *Governor* 

## Roger W. Chase

*Chairman* Pocatello District 4

### Jeff Raybould

*Vice-Chairman* St. Anthony At Large

### Vince Alberdi

Secretary Kimberly At Large

**Peter Van Der Meulen** Hailey At Large

Albert Barker Boise District 2

John "Bert" Stevenson Rupert District 3

## Dale Van Stone

Hope District 1

## Jo Ann Cole-Hansen

Lewiston At Large

# AGENDA

## IDAHO WATER RESOURCE BOARD

Board Meeting No. 8-18 September 27, 2018 at 10:00 a.m. Idaho Water Center Director's Conference Room 322 E Front Street BOISE

- 1. Roll Call
- 2. Mountain Home Air Force Base Water Sustainability Project\*
- 3. Non-Action Items for Discussion
- 4. Next Meeting & Adjourn

\* Action Item: A vote regarding this item may be made this meeting. Identifying an item as an action item on the agenda does not require a vote to be taken on the item.

Americans with Disabilities

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please make advance arrangements by contacting Department staff by email nikki.regent@idwr.idaho.gov or by phone at (208) 287-4800.

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