

C.L. "Butch" Otter Governor

Roger W. Chase

Chairman
Pocatello
District 4

Jeff Raybould

Vice-Chairman St. Anthony At Large

Vince Alberdi

Secretary Kimberly At Large

Peter Van Der Meulen

Hailey At Large

Albert Barker

Boise District 2

John "Bert" Stevenson

Rupert District 3

Dale Van Stone

Hope District 1

Jo Ann Cole-Hansen

Lewiston At Large

AGENDA

IDAHO WATER RESOURCE BOARD

Work Session for Board Meeting No. 6-18 September 13, 2018

8:30 a.m.

City of Salmon Conference Room 200 Main Street SALMON

- 1. Roll Call
- 2. Flood Management Grants*
- 3. Columbia Basin Partnership
- 4. Upper Salmon Water Transactions Program
 - a. History & Background
 - b. Current Status & Outcomes
 - c. Future Considerations

The Board will break for lunch at approximately 11:30 a.m.

12:15 p.m. – 5:00 p.m.: The Board will depart for a Field Trip of Lemhi River Basin.

Transportation will be provided for Board members, IDWR staff, and invited guests.

Americans with Disabilities

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please make advance arrangements by contacting Department staff by email nikki.regent@idwr.idaho.gov or by phone at (208) 287-4800.

^{*}Action Item: A vote of recommendation regarding this item may be made at this meeting. Identifying an item as an action item on the agenda does not require a vote to be taken on the item.



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AGENDA

IDAHO WATER RESOURCE BOARD

Board Meeting No. 6-18 September 14, 2018 8:30 a.m.

City of Salmon Conference Room 200 Main Street SALMON

- 1. Roll Call
- 2. Public Comment
- 3. Agenda & Approval of Minutes*
- 4. Financial Report
- 5. Flood Management Grants*
- 6. Recommended Orders on Recreational Dredge Mining Permit Nos. S01-20253, S82-20066 and S82-20067*
- 7. Priest Lake Water Management Project
- 8. Boise River Storage Study Update
- 9. ESPA Recharge Update
- 10. MHAFB Water Supply Project BLM ROW*
- 11. Basin 74 High Flow Lemhi Irrigation District
- 12. Update on Water District 170
- 13. Director's Report
- 14. Non-Action Items for Discussion
- 15. Next Meeting & Adjourn

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