



AGENDA

IDAHO WATER RESOURCE BOARD

Work Session on the Mountain Home Airforce Base Sustainable Water Project

September 14, 2017

9:00 a.m.

Hampton Inn

Cottonwood A Meeting Room

3175 Foothills Ave.

MOUNTAIN HOME, ID

C.L. "Butch" Otter
Governor

Roger W. Chase
Chairman
Pocatello
District 4

Jeff Raybould
Vice-Chairman
St. Anthony
At Large

Vince Alberdi
Secretary
Kimberly
At Large

Peter Van Der Meulen
Hailey
At Large

John Rusche
Lewiston
At Large

Albert Barker
Boise
District 2

John "Bert" Stevenson
Rupert
District 3

Dale Van Stone
Hope
District 1

1. Roll Call
2. Background on Mountain Home Aquifer
3. Establishment of Water District 161 & Measurement Order
4. Water Users from the Aquifer & Economic Importance
5. History of MHAFB Sustainable Water Project
6. Status of MHAFB Sustainable Water Project
7. Comments from U.S. Air Force
8. Comments from Elected Officials/Other Dignitaries

** The Board will break for lunch at approximately 11:45 a.m.*

1:00 p.m. – 3:00 p.m.: The Board will depart for a Field Trip to the MHAFB Sustainable Water Project

Transportation will be provided for Board members, IDWR staff, and invited guests due to limited seating.

Americans with Disabilities

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please make advance arrangements by contacting Department staff by email nikki.regent@idwr.idaho.gov or by phone at (208) 287-4800.



AGENDA

IDAHO WATER RESOURCE BOARD

Board Meeting No. 10-17

September 15, 2017

8:00 a.m.

Idaho Water Center
Conference Rooms B, C & D
322 E Front Street
BOISE

C.L. "Butch" Otter
Governor

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1. Roll Call
2. Public Comment
3. Agenda & Approval of Minutes
4. Finance Report
5. Presentation by Oregon DWR
6. Dredge Mining Hearing Requests
7. Priest Lake Water Management Update
8. Elmore County Water Supply Study
9. Spokane River Forum
10. ESPA Recharge
11. Storage Study Update
12. IWWRI Remarks
13. Director's Report
14. Non-Action Items for Discussion
15. Next Meeting & Adjourn

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