## AMENDED AGENDA

# C.L. "Butch" Otter Governor

# **MEETING NO. 4-10 OF THE** IDAHO WATER RESOURCE BOARD

Terry T. Uhling

Chairman **Boise** District 2

March 26, 2010 8:30 a.m.

Gary M. Chamberlain

Vice-Chairman Challis At Large

Idaho Water Center, Conference Rooms C and D 322 E. Front St. 6<sup>th</sup> Floor Boise Idaho \*

**Bob Graham** 

Secretary Bonners Ferry At Large

1. Roll Call

- 2. Agenda and Approval of Minutes 1-10, 2-10
- 3. Public Comment The Board will allocate a period of time (not to exceed 30 minutes) for the public to address the Board on subjects not specifically shown as an agenda item.

Charles "Chuck" Cuddy

**Orofino** District 1 4. IWRB Hydropower Status Report a. Dworshak Bond Rating

**Leonard Beck** 

**Burley** District 3

- 5. IWRB Financial Program
  - a. Status Report
  - b. Loan Requests Jug Handle Estates
  - c. Aquifer Recharge Program Update
  - d. Upper Salmon Water Transactions
  - e. Palisades Storage

Roger W. Chase

**Pocatello** District 4

*Kimberly* At Large

- 6. Planning Activities
  - a. ESPA CAMP
  - b. Rathdrum Prairie CAMP
  - c. Treasure Valley CAMP
  - d. State Water Plan
  - e. Minimum Stream Flow Update
  - f. Storage Projects Update Minidoka, Teton, Galloway, Boise

7. Director's Report

Jerry R. Rigby

Vince Alberdi

Rexburg At Large

- 8. Other Items Board Members May Wish to Present
- 9. Next Meeting and Adjourn

# IDAHO WATER RESOURCE BOARD

In Preparation for Meeting No. 4-10

March 25, 2009 at 8:30 a.m.

Idaho Water Center, Conference Rooms C and D 322 E. Front St. 6<sup>th</sup> Floor Boise Idaho

- 1. Army Corps of Engineers Presentation
- 2. Idaho Rivers United Presentation
- 3. Loan Requests Jug Handle Estates
- 4. State Water Plan

#### Lunch

- 5. ESPA CAMP
- 6. TV CAMP
- Rathdrum Prairie CAMP
- 8. Palisades Storage
- 9. Upper Salmon Water Transactions
- 10. Milner Hydropower Litigation
- 11. EXECUTIVE SESSION Pursuant to Section 67- 2345(f), Idaho Code, the Board will meet in Executive Session to discuss pending litigation. *Executive Session is closed to the public*

### **AMERICANS WITH DISABILITIES**

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in or understand the meeting, please let Patsy McGourty, Administrative Assistant, know in advance so arrangements can be made. The phone number is (208) 287-4800 or email <a href="mailto:patsy.mcgourty@idwr.idaho.gov">patsy.mcgourty@idwr.idaho.gov</a>